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## Campaign Finance Receipts & Expenditures Report

October 25 2010

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Campaign Finance  
Filing Report

Check only if appropriate ☐ Amended Filing ☐ Termination Report ☐

Organization Name: **Junction City Teachers PAC**  
Address: **861 Cypress Street**  
Address2:  
City: **Junction City** Zip: **66441-4003**  
Home Phone: **(785) 223-0128** Business Phone: **(785) 762-8920**

Party Committee ☐ PAC ☒

SUMMARY (covering the period from July 23 2010 through October 21 2010)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$3,262.09
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$3,262.09
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$0.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$3,262.09
6	IN-KIND CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 10/23/2010 9:08:18 AM  
Signature of Treasurer: Michael H. Ritchie

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