

FILED

AUG 12 2010

SECRETARY OF STATE

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

July 26, 2010

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: (JULY JUBILEE OF YEOMEN LOYALIST)  
THE TORY PARTY PAL 1783 LOYALIST  
Address: 1413 ALDEN AVE, LEWISTON IDAHO 83501  
City and Zip Code: \_\_\_\_\_  
This is a (check one): \_\_\_\_\_ Party Committee ☒ Political Committee

MATIN & ADDRESS: P.O. BOX 363, HILLYWOOD, AL; 35752

B. Check **only** if appropriate: \_\_\_\_\_ Amended Filing \_\_\_\_\_ Termination Report

### C. Summary (covering the period from January 1, 2010 through July 22, 2010)

1. Cash on hand at beginning of period .....	<u>\$0.00</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>\$0.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>\$0.00</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>\$0.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>\$0.00</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>\$0.00</u>
7. Other Transactions (Use Schedule D) .....	<u>\$0.00</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

August 11-2010  
Date

[Signature]  
Signature of Treasurer

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## Campaign Finance Receipts & Expenditures Report

July 26 2010

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Check only if appropriate ☐ Amended Filing ☐ Termination Report

Campaign Finance Organization Name: Joy Jubilee of Yeoman Aka The Tory Party One Seven Eight Three  
Filing Report Address: 1413 Alder Avenue

Address2:

City: Lewiston Zip: 83501

Home Phone: Business Phone:

☐ Party Committee ☒ PAC

SUMMARY (covering the period from January 01 2010 through July 22 2010)		
1	CASH ON HAND AT BEGINNING OF PERIOD	\$0.00
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a> \$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$0.00
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a> \$0.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$0.00
6	IN-KIND CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a> \$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a> \$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 8/4/2010 8:46:49 PM  
Signature of Treasurer: Robert Sherman Nix III

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