

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE**

**July 26, 2010**

**FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**

**FILED**

**JUL 23 2010**

**SECRETARY OF STATE**

A. Name of Committee: **CARPENTERS LOCAL 918 PAC**

Address: **710 MORO**

City and Zip Code: **MANHATTAN 66502**

This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2010 through July 22, 2010)

1. Cash on hand at beginning of period .....	<u>9500.00</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>00.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>9500.00</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>500.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>9000.00</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>00.00</u>
7. Other Transactions (Use Schedule D) .....	<u>00.00</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

**7-21-10**

Date

Signature of Treasurer

*Jen Dyrek*

GEC Form Rev, 2001

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

**CARPENTERS LOCAL 918 PAC**

(Name of Party Committee or Political Committee)

<b>Date</b>	<b>Name and Address To Whom Expenditure is Made</b>	<b>Purpose of Expenditure</b>	<b>Amount</b>
07/19/10	MILACK for KANSAS, INC 6829 BLUEJACKET ST. SHAWNEE, KS 66203	campaign contribution	\$500.00
<b>Subtotal This Page</b>			<b>\$500.00</b>

**Complete if last page of Schedule C**

Total Itemized Expenditures This Period	\$500.00
Total Unitemized Expenditures of \$50 or less	
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>\$500.00</b>