	RANSAS GOVERNMENTAL ETHICS COMMISSION
E	RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE
Þ,	July 26, 2010
SE	FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS
A:	Name of Committee: MEA MUPHENSON Education Association Address: 28 N Park
	City and Zip Code: MUNCISON, KC 67460
· .	This is a (check one): / Party Committee Political Committee
<b>C.</b>	Summary (covering the period from January 1, 2010 through July 22, 2010) 1. Cash on hand at beginning of period 2. Total Contributions and Other Receipts (Use Schedule A) 3. Cash available this period (Add Lines 1 and 2)
	<ul> <li>3. Cash available this period (Add Lines 1 and 2)</li> <li>4. Total Expenditures and Other Disbursements (Use Schedule C)</li> <li>5. Cash on hand at close of period (Subtract Line 4 from 3)</li> </ul>
	<ol> <li>In-Kind Contributions (Use Schedule B)</li> <li>Other Transactions (Use Schedule D)</li> </ol>

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