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Campaign Finance Receipts & Expenditures Report

July 26 2010

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate ☐ Amended Filing ☐ Termination Report

Campaign Finance
Filing Report

Organization Name: **Junction City Teachers PAC**

Address: **861 Cypress Street**

Address2:

City: **Junction City** Zip: **66441-4003**

Home Phone: **(785) 223-0128** Business Phone: **(785) 762-8920**

☐ Party Committee ☒ PAC

SUMMARY (covering the period from January 01 2010 through July 22 2010)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$2,734.09
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$548.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$3,282.09
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$20.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$3,262.09
6	IN-KIND CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00
<p>"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."</p> <p>Electronically filed on: 7/24/2010 9:45:07 AM Signature of Treasurer: Michael H. Ritchie</p>			

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[Print](#) this form or [Go Back](#)**SCHEDULE A****CONTRIBUTIONS AND OTHER RECEIPTS**

Committee: Junction City Teachers PAC

Date	Name and Address of Contributor	Type of Payment	Occupation And Industry of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, Other		
02/19/10	Kansas Political Action Committee 715 SW 10th AVE Topeka KS 66612	Check		\$548.00
Total Itemized Receipts for Period				\$548.00
Total Unitemized Contributions (\$50 or less)				\$0.00
Sale of Political Materials (Unitemized)				\$0.00
Total Contributions When Contributor Not Known				\$0.00
TOTAL RECEIPTS THIS PERIOD				\$548.00

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[Print](#) this form or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS**

Committee: Junction City Teachers PAC

Date	Name and Address	Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300	Amount
Total Itemized Expenditures This Period			\$0.00
Total Unitemized Expenditures of \$50 or less			\$20.00
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$20.00

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