

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE**

RECEIVED

January 10, 2010

JAN 05 2010

KS Governmental Ethics Commission

**FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Committee: KANSAS CLUB FOR GROWTH, INC. PAC
Address: 250 N. WATER, SUITE 300
City and Zip Code: WICHITA, KS 67202
This is a (check one): Party Committee X Political Committee

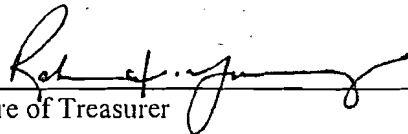
B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2009 through December 31, 2009)

| | |
|--|-----------------------------|
| 1. Cash on hand at beginning of period | <u>2,083.69</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>10,000.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>12,083.69</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>159.00</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>11,924.69</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u> </u> |
| 7. Other Transactions (Use Schedule D) | <u> </u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

01/05/10
Date


Signature of Treasurer

E-MAIL: ethics@ethics.ks.gov

GEC Form Rev, 2001

SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS

KANSAS CLUB FOR GROWTH, INC. PAC
(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|--|--|--------------------------|-------|------|-------|---|
| | | | Cash | Check | Loan | Other | |
| 12/16/09 | KENNETH L OR BARBARA J. DANIEL 5630 SW FAIRLAWN RD TOPEKA, KS 66610 | Promoters of small business in Kansas | | X | | | 5,000.00 |
| 12/16/09 | KENNETH L. DANIEL, JR. DBA KSSMALLBIZ.COM PO BOX 1246 TOPEKA, KS 66601-1246 | Promoters of small business in Kansas | | X | | | 5,000.00 |
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| Subtotal This Page | | | | | | | TOTAL |
| | | | | | | | \$10,000.00 |

SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

KANSAS CLUB FOR GROWTH, INC. PAC
(Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
|---------------------------------|---|-------------------------------------|----------------|
| 07/16/09 | KS GOV ETHICS COMMISSION | PAC REGISTRATION STMT FOR 2009 | \$20.00 |
| 01/31/09 through 12/31/09 | BANK OF AMERICA 100 N. BROADWAY ST. WICHITA, KS 67202 | MONTHLY MAINTENANCE FEE (12 MONTHS) | 139.00 |
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| Subtotal This Page | | | TOTAL \$159.00 |

Complete if last page of Schedule C

| | |
|--|-----------------|
| Total Itemized Expenditures This Period | \$159.00 |
| Total Unitemized Expenditures of \$50 or less | |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$159.00 |