## STATEMENT OF ORGANIZATION



## FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)					
	This is a (check one)	Party Committee	X Political Action Committee	]	
	This is an (check one)	Initial Statement	Amended Statement		
	,			1	
COMMITTEE (PLEASE TYPE OR PRINT)					
Name					
	ate Rifle Associat	-			
Mailing Address (Street, City, State, Zip Code)			Business Telephone		
P.O. Box 1119 Wichita, KS 67201			( 316 ) 264-272	27	
CHAIRPERSO	ON				
Name			Home Telephone		
Bruce Wil	liams		(785) 638-288	4	
Mailing Address (Street, City, State, Zip Code)			Business Telephone		
833 Santa	Fe Road, Agra, KS	67621	( 785 ) 543 <b>-</b> 211	<u>4</u>	
TREASURER					
Name			Home Telephone		
Mark Wats	on		( 316 ) 944-4419	9	
	ss (Street, City, State, 2 ehr Wichita, KS 6	•	Business Telephone		
310 tv. Da	CIL WICHIEL, RD	77212	,		
AFFILIATED	OR CONNECTED OR	GANIZATIONS			
Name			-		
Kansas State Rifle Association					
Mailing Address (Street, City, State, Zip Code)					
P.O. Box 1119 Wichita, KS 67201					
T.C	071		1	0.1	
If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.					
SIGNATURE:					
"I declare that this statement has been examined by me and to the best of my knowledge and					
belief is true, correct and complete. I understand that the intentional failure to file this document					
or intentionally filing a false document is a class A misdemeanor."					
9-7-08	9-7-08 ISiere L'Ulkiamo				
(Date)		(Signatu	re of Chairperson)		
Governmental F	thics Commission			Rev 2000	