

STATEMENT OF ORGANIZATION

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SEP 24 2007

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)

☐

Party Committee

☒

Political Action Committee

This is an (check one)

☐

Initial Statement

☐

Amended Statement

COMMITTEE

(PLEASE TYPE OR PRINT)

Name

AFRICAN AMERICAN (BLACK) Democratic Caucus of Wy Co

Mailing Address (Street, City, State, Zip Code)

Business Telephone

CHAIRPERSON

Name

BARBARA IKERD

Home Telephone

(913) 299-164

Mailing Address (Street, City, State, Zip Code)

2738 N 88 Ave

Business Telephone

KCKS 66109

(913) 522-2512

TREASURER

Name

MRS. ODESSIA SHELBY

Home Telephone

(913) 342-6034

Mailing Address (Street, City, State, Zip Code)

Cleveland

Business Telephone

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AFFILIATED OR CONNECTED ORGANIZATIONS

Name

Mailing Address (Street, City, State, Zip Code)

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

9/15/07
(Date)

Barbara Ikard
(Signature of Chairperson)

FILED

FEB 21 2007

RON THORNBURGH
SECRETARY OF STATE

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Initial Statement

☐

Amended Statement

COMMITTEE

(PLEASE TYPE OR PRINT)

Name

Wyandotte County Black Democratic Caucus

Mailing Address (Street, City, State, Zip Code)

Business Telephone

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CHAIRPERSON

Name

Calvin Vick

Home Telephone

(913) 481-9775

Mailing Address (Street, City, State, Zip Code)

304 Walker Kansas City, KS

Business Telephone

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TREASURER

Name

Idessia M. Sheley

Home Telephone

(913) 342-6034

Mailing Address (Street, City, State, Zip Code)

1016 Cleveland Ave KCKS 66104

Business Telephone

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AFFILIATED OR CONNECTED ORGANIZATIONS

Name

State Black Caucus

Mailing Address (Street, City, State, Zip Code)

304 Walker Ave KCKS 66101

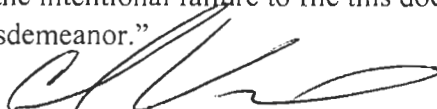
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2-19-07

(Date)



(Signature of Chairperson)