

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

FILED

SEP 22 2008

RON THORNBURGH  
SECRETARY OF STATE

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name Wichita REALTORS Political Action Committee

Mailing Address (Street, City, State, Zip Code)	Business Telephone
170 W. Dewey, Wichita, KS 67202	( 316 ) 263-3167

CHAIRPERSON

Name	Home Telephone
Cynthia Clyne	( 316 ) 263-3167

Mailing Address (Street, City, State, Zip Code)	Business Telephone
170 W. Dewey, Wichita, KS 67202	( 316 ) 263-3167

TREASURER

Name	Home Telephone
Laura Raudonis	( 316 ) 263-3167

Mailing Address (Street, City, State, Zip Code)	Business Telephone
170 W. Dewey, Wichita, KS 67202	( 316 ) 263-3167

AFFILIATED OR CONNECTED ORGANIZATIONS

Name Wichita Area Association of REALTORS

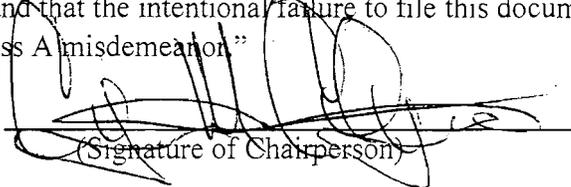
Mailing Address (Street, City, State, Zip Code)
170 W. Dewey, Wichita, KS 67202

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

9-12-08  
(Date)

  
(Signature of Chairperson)

**FILED**  
**JAN 6 2007**  
**RON THORNBURGH**  
**SECRETARY OF STATE**

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### COMMITTEE (PLEASE TYPE OR PRINT)

Name Wichita REALTORS Political Action Committee	
Mailing Address (Street, City, State, Zip Code) 540 S. Broadway, Wichita, KS, 67202	Business Telephone ( 316 ) 263-3167

### CHAIRPERSON

Name Cynthia Clyne	Home Telephone ( )
Mailing Address (Street, City, State, Zip Code) 540 S. Broadway, Wichita, KS, 67202	Business Telephone ( 316 ) 263-3167

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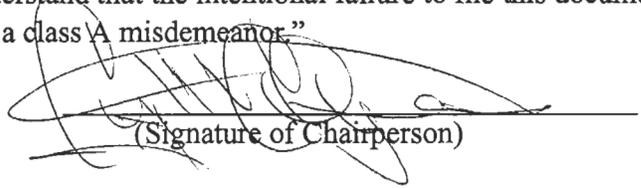
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1-24-07  
(Date)

  
(Signature of Chairperson)