# Statement of Organization

**For Political Action Committees and Party Committees**

(See reverse side for instructions)

<table>
<thead>
<tr>
<th>This is a (check one)</th>
<th>Party Committee</th>
<th>Political Action Committee</th>
</tr>
</thead>
<tbody>
<tr>
<td>This is an (check one)</td>
<td>Initial Statement</td>
<td>Amended Statement</td>
</tr>
</tbody>
</table>

## Committee

**Name:** Lawrence Professional Fire Fighters PAC

**Mailing Address (Street, City, State, Zip Code):** P.O. Box 442229 Lawrence, KS 66044

**Business Telephone:** ( )

## Chairperson

**Name:** Michael Wayne McMillen

**Home Telephone:** (785) 840-5394

**Mailing Address (Street, City, State, Zip Code):** 405 Flame Way Baldwin City, KS 66006

**Business Telephone:** ( )

## Treasurer

**Name:** John Robert Mathis

**Home Telephone:** (785) 218-6870

**Mailing Address (Street, City, State, Zip Code):** 743 E 1100 Rd. Baldwin City, KS 66006

**Business Telephone:** ( )

## Affiliated or Connected Organizations

**Name:** Lawrence Professional Fire Fighters

**Mailing Address (Street, City, State, Zip Code):** P.O. Box 442229 Lawrence, KS 66044

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

## Signature:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

**Date:** 7/28/08

**Signature of Chairperson:**

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Governmental Ethics Commission

Rev.2000
STATEMENT OF ORGANIZATION
FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)
This is a (check one) □ Party Committee ✔ Political Action Committee □ Initial Statement □ Amended Statement

COMMITTEE
(PLEASE TYPE OR PRINT)
Name: Lawrence Professional Firefighters PAC
Mailing Address (Street, City, State, Zip Code): Box 44223, Lawrence, KS 66044
Business Telephone: (785) 842-7020

CHAIRPERSON
Name: Steven M. Ahearn
Mailing Address (Street, City, State, Zip Code): 131 Olds, Lawrence, KS 66044
Business Telephone: (785) 833-7060

TREASURER
Name: William Rasschel
Mailing Address (Street, City, State, Zip Code): 3629 Yellowjewel Dr, Lawrence, KS 66047
Business Telephone: (785) 832-3726

AFFILIATED OR CONNECTED ORGANIZATIONS
Name: IFB Local 1596
Mailing Address (Street, City, State, Zip Code): PO Box 44223, Lawrence, KS 66044

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:
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(Date) (Signature of Chairperson)

Governmental Ethics Commission
Rev.2000
### STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

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<table>
<thead>
<tr>
<th>COMMITTEE</th>
<th>(PLEASE TYPE OR PRINT)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name</td>
<td>Lawrence Professional Fire Fighters Political Action Committee</td>
</tr>
<tr>
<td>Mailing Address (Street, City, State, Zip Code)</td>
<td>746 Kentucky Lawrence KS 66044</td>
</tr>
<tr>
<td>Business Telephone</td>
<td>(785) 832-7610</td>
</tr>
<tr>
<td>CHAIRPERSON</td>
<td>Edward F. Neuman</td>
</tr>
<tr>
<td>Mailing Address (Street, City, State, Zip Code)</td>
<td>1024 Steavenson Drive Lawrence KS 66047</td>
</tr>
<tr>
<td>Business Telephone</td>
<td>(785) 832-7630</td>
</tr>
<tr>
<td>TREASURER</td>
<td>William R. Brickell</td>
</tr>
<tr>
<td>Mailing Address (Street, City, State, Zip Code)</td>
<td>7024 Yellowstone Drive Lawrence KS 66047</td>
</tr>
<tr>
<td>Business Telephone</td>
<td>(785) 832-3176</td>
</tr>
</tbody>
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**AFFILIATED OR CONNECTED ORGANIZATIONS**

<table>
<thead>
<tr>
<th>Name</th>
<th>International Association of Fire Fighters Local 1596</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address (Street, City, State, Zip Code)</td>
<td>746 Kentucky, Lawrence KS 66044</td>
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2-3-4

(Date)

(Signature of Chairperson)

Governmental Ethics Commission

Rev. 2000