

STATEMENT OF ORGANIZATION

RECEIVED

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

MAY 30 2008

(See Reverse Side For Instructions)

KS Governmental Ethics Commission

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name	KANSAS Black Republican Council	
Mailing Address (Street, City, State, Zip Code)	P.O. BOX 4585 Wichita, KS 67204	
Business Telephone	(316) 265-5209	

CHAIRPERSON

Name	Treatha Brown-Foster	
Home Telephone	(316) 265-5209	
Mailing Address (Street, City, State, Zip Code)	2211 N. KANSAS, Wichita, KS 67219	
Business Telephone	(316) 265-5209	

TREASURER

Name	Lonnie J. Williams	
Home Telephone	(785) 633-8990	
Mailing Address (Street, City, State, Zip Code)	1224 SW Cornwall, Topeka, KS 66601	
Business Telephone	(785) 633-8990	

AFFILIATED OR CONNECTED ORGANIZATIONS

Name	United Black Republican Coalition - Emmitt Mitchell - Chairman	
Mailing Address (Street, City, State, Zip Code)	P.O. Box 4585, Wichita, KS 67204	

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A, misdemeanor."

5-29-08
(Date)

Treatha Brown-Foster
(Signature of Chairperson)

STATEMENT OF ORGANIZATION

RECEIVED
JUL 10 2006
Governmental Ethics Commission
105 WEST 10TH STREET
TOPEKA, KANSAS 66612

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

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This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name	Kansas Black Republican Council	
Mailing Address (Street, City, State, Zip Code)	Business Telephone ()	

CHAIRPERSON

Name	Al Maxwell	Home Telephone (785) 267-3558
Mailing Address (Street, City, State, Zip Code)	Business Telephone ()	
3619 SE. Tomahawk TR.		

TREASURER (New officer)

Name	Lonnie J. Williams	Home Telephone (785) 266-9075
Mailing Address (Street, City, State, Zip Code)	Business Telephone ()	
1224 S.W. Cornwall		

AFFILIATED OR CONNECTED ORGANIZATIONS

Name
Mailing Address (Street, City, State, Zip Code)

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7/7/06
(Date)

Al Maxwell
(Signature of Chairperson)