RECEIVED KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT **QF A POLITICAL OR PARTY COMMITTEE**

January 10, 2009

FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

A.	Name of Committee: Carpenters Local 918 PAC					
	Address: 710 MORO					
	City and Zip Code: MANHATTAN 66502					
	This is a (check one): Party Committee Political Committee					
В.	Check only if appropriate: Amended Filing Termination Report					
C.	Summary (covering the period from October 24, 2008 through December 31, 2008)					
	1. Cash on hand at beginning of period	2250.00				
	2. Total Contributions and Other Receipts (Use Schedule A)	0.00				
	Total Contributions and Other Receipts (Ose Schedule 71) Cash available this period (Add Lines 1 and 2)					
	4. Total Expenditures and Other Disbursements (Use Schedule C) 5. Cash on hand at close of period (Subtract Line 4 from 3)					
	6. In-Kind Contributions (Use Schedule B) 0.00					
	7. Other Transactions (Use Schedule D)					
D.	"I declare that this report, including any accompanying schedules and statements, has been exa and to the best of my knowledge and belief is true, correct and complete. I understand that the failure to file this document or intentionally filing a false document is a class A misdemeanously."	e intentional				
	1-7-09 e Signature of Treasurer Signature					
Dat	e Signature of Treasurer /					
	CFC Fo	orm Rev. 2001				

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

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(Name of Party Committee or Political Committee)

		Purpose of Expenditure	Amount
Date	Name and Address	List candidate name & address if independent or in-kind expenditure in excess of \$300	
11/19/08	Steve Six Committee P.O. Box 478 Topeka KS 66601	campaign contribution	\$2,000.00
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7.4 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0	Subtotal This Page		\$2,000.00

Complete if last page of Schedule C

Total Itemized Expenditures This Period	\$2,000.00
Total Unitemized Expenditures of \$50 or less	· · · · · · · · · · · · · · · · · · ·
TOTAL EXPENDITURES & OTHER DISBURSEMENTS. THIS PERIOD (to line 4 of Summary)	\$2,000.00

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