

# KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIVED

JAN 12 2009

RON THORNBURGH  
SECRETARY OF STATE

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

January 10, 2009

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: Committee for Economic Development

Address: 1500 E. Wyatt Earp Blvd.

City and Zip Code: Dodge City, KS 67801

This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from October 24, 2008 through December 31, 2008)

|  |                             |
|--|-----------------------------|
| 1. Cash on hand at beginning of period .....                         | <u>2,260.67</u>             |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>                    </u> |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>2,260.67</u>             |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>                    </u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>2,260.67</u>             |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>0</u>                    |
| 7. Other Transactions (Use Schedule D) .....                         | <u>0</u>                    |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/9/09

Date

Tom Taylor, Treasurer  
Signature of Treasurer

# **SCHEDULE B** **IN-KIND CONTRIBUTIONS**

Committee for Economic Development  
(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor | List Occupation & Industry for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|---------------------------|---------------------------------|---|-------------------------------------|-------------------------------|
|                           |                                 |   |                                     |                               |
|                           |                                 |   |                                     |                               |
|                           |                                 |   |                                     |                               |
|                           |                                 |   |                                     |                               |
|                           |                                 |   |                                     |                               |
|                           |                                 |   |                                     |                               |
|                           |                                 |   |                                     |                               |
|                           |                                 |   |                                     |                               |
|                           |                                 |   |                                     |                               |
| <b>Subtotal This Page</b> |                                 |   |                                     | \$0.00                        |

**Complete if last page of Schedule B**

|   |               |
|---|---------------|
| Total Itemized (over \$100) In-Kind Contributions                     | \$0.00        |
| Total Unitemized (\$100 or less) In-Kind Contributions                | \$0.00        |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b> | <b>\$0.00</b> |

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

Committee for Economic Development

(Name of Party Committee or Political Committee)

| Date               | Name and Address | Purpose of Expenditure   | Amount |
|--------------------|------------------|--|--------|
|                    |                  | List candidate name & address if independent or in-kind expenditure in excess of \$300 |        |
|                    |                  |  |        |
|                    |                  |  |        |
|                    |                  |  |        |
|                    |                  |  |        |
|                    |                  |  |        |
|                    |                  |  |        |
|                    |                  |  |        |
|                    |                  |  |        |
|                    |                  |  |        |
|                    |                  |  |        |
|                    |                  |  |        |
| Subtotal This Page |                  |  | \$0.00 |

**SCHEDULE D  
OTHER TRANSACTIONS**

Committee for Economic Development  
( Name of Party Committee or Political Committee)

| Date               | Name and Address | Nature of Account or Loan Payable<br>or Loan Receivable | Balance at<br>Close of<br>Period |
|--------------------|------------------|---|----------------------------------|
|                    |                  |   |                                  |
|                    |                  |   |                                  |
|                    |                  |   |                                  |
|                    |                  |   |                                  |
|                    |                  |   |                                  |
|                    |                  |   |                                  |
|                    |                  |   |                                  |
|                    |                  |   |                                  |
|                    |                  |   |                                  |
|                    |                  |   |                                  |
| Subtotal This Page |                  |   | \$0.00                           |

Complete if last page of Schedule D

|  |               |
|--|---------------|
| <b>TOTAL OTHER TRANSACTIONS (to line 7 of Summary)</b> | <b>\$0.00</b> |
|--|---------------|

**SCHEDULE A**  
**CONTRIBUTIONS AND OTHER RECEIPTS**

Committee for Economic Development

(Name of Party Committee or Political Committee)

| Date               | Name and Address<br>of Contributor | Occupation & Industry of<br>Individual Giving More<br>Than \$150 | Check<br>Appropriate Box |       |      |       | Amount of<br>Cash, Check,<br>Loan or<br>Other Receipt |
|--------------------|------------------------------------|--|--------------------------|-------|------|-------|---|
|                    |                                    |  | Cash                     | Check | Loan | Other |   |
|                    |                                    |  |                          |       |      |       |   |
|                    |                                    |  |                          |       |      |       |   |
|                    |                                    |  |                          |       |      |       |   |
|                    |                                    |  |                          |       |      |       |   |
|                    |                                    |  |                          |       |      |       |   |
|                    |                                    |  |                          |       |      |       |   |
|                    |                                    |  |                          |       |      |       |   |
|                    |                                    |  |                          |       |      |       |   |
|                    |                                    |  |                          |       |      |       |   |
|                    |                                    |  |                          |       |      |       |   |
|                    |                                    |  |                          |       |      |       |   |
|                    |                                    |  |                          |       |      |       |   |
|                    |                                    |  |                          |       |      |       |   |
| Subtotal This Page |                                    |  |                          |       |      |       | \$0.00  |