

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE**

**January 12, 2009**

**FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**

RECEIVED

JAN 12 2009

KS Governmental Ethics Commission

A. Name of Committee Senate Republican Leadership Committee  
Address PO Box 1772  
City and Zip Code Topeka 66601 County SN  
Party Committee \_\_\_\_\_ Political Committee \_\_\_\_\_

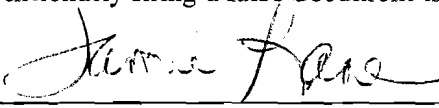
B. Check **only** if appropriate: \_\_\_\_\_ Amended Filing \_\_\_\_\_ Termination Report

C. Summary (October 24, 2008 through December 31, 2008)

|  |                    |
|--|--------------------|
| 1. Cash on hand at beginning of period .....                         | <u>\$9,315.49</u>  |
| 2. Total Contributions and Other receipts (Use Schedule A) .....     | <u>\$7,633.98</u>  |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>\$16,949.47</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>\$9,817.83</u>  |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>\$7,131.64</u>  |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>\$0</u>         |
| 7. Other Transactions (Use Schedule D) .....                         | <u>\$0</u>         |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/12/09  
Date

  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

**Senate Republican Leadership Committee**

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address of Contributor  | Occupation of Individual Giving More Than \$150 or PAC Affiliation | Check Appropriate Box |       |      |       | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|--|-----------------------|-------|------|-------|--|
|                           |  |  | Cash                  | Check | Loan | Other |  |
| 10/31/08                  | 3M General Offices<br>3M Center Building<br>St. Paul, MN 55144                         | Traffic Safety Systems   |                       | X     |      |       | \$750.00                                     |
| 11/6/08                   | The Record<br>PO Box 6197<br>Kansas City, KS 66106                                     |  |                       | X     |      |       | \$1,783.98<br>Overpayment for printing       |
| 12/4/08                   | Trent LeDoux<br>719 W. 4th<br>Holton, KS 66436   | Farming Industry   |                       | X     |      |       | \$100.00                                     |
| 12/9/08                   | Pharmaceutical Research & Manuf of America<br>950 F Street, NW<br>Washington, DC 20004 | Pharmaceutical Co  |                       | X     |      |       | \$5,000.00                                   |
| <b>Subtotal This Page</b> |  |  |                       |       |      |       | <b>\$7,633.98</b>                            |

Complete  
if last  
page of  
schedule

|  |                   |
|--|-------------------|
| Total Itemized Receipts for Period                       | \$7,633.98        |
| Total Unitemized Contributions (\$50 or less)            |                   |
| Sale of Political Materials (Unitemized)                 |                   |
| Total Contribution when Contributor Not Known            |                   |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>\$7,633.98</b> |

# **SCHEDULE B** **IN-KIND CONTRIBUTIONS**

Senate Republican Leadership Committee  
(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor | List Occupation & Industry for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|---------------------------|---------------------------------|---|-------------------------------------|-------------------------------|
|                           |                                 |   |                                     |                               |
|                           |                                 |   |                                     |                               |
|                           |                                 |   |                                     |                               |
|                           |                                 |   |                                     |                               |
|                           |                                 |   |                                     |                               |
|                           |                                 |   |                                     |                               |
|                           |                                 |   |                                     |                               |
|                           |                                 |   |                                     |                               |
|                           |                                 |   |                                     |                               |
| <b>Subtotal This Page</b> |                                 |   |                                     | \$0.00                        |

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|   |               |
|---|---------------|
| Total Itemized (over \$100) In-Kind Contributions                     |               |
| Total Unitemized (\$100 or less) In-Kind Contributions                |               |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b> | <b>\$0.00</b> |

**SCHEDULE C  
EXPENDITURES AND OTHER CONTRIBUTIONS**

**Senate Republican Leadership Committee**

(Name of Candidate, Party Committee or Political Committee)

| <b>Date</b>               | <b>Name and Address</b>   | <b>Purpose of Expenditure<br/>or Disbursement</b> | <b>Amount</b>     |
|---------------------------|---|---|-------------------|
| 10/28/08                  | Michael Hooper<br>1406 SW McAlister<br>Topeka, KS 66604             | salary/hotel/mileage/<br>food reimbursement       | \$1,150.42        |
| 10/30/08                  | Quik Print<br>6300A SW 9th Terr<br>Topeka, KS 66615                 | Morgan postcard                                   | \$1,289.40        |
| 10/30/08                  | U.S. Postmaster<br>5th & Kansas<br>Topeka, KS 66601                 | Morgan postage                                    | \$1,017.15        |
| 11/3/08                   | FLS Connect, LLC<br>7300 Hudson Blvd Suite 270<br>St Paul, MN 55128 | Marshall & Reitz Polls                            | \$1,500.00        |
| 11/6/08                   | Mandy Miller<br>1086 SW Robinson Ave.<br>Topeka, KS 66604           | Expenses reimbursement                            | \$1,617.34        |
| <b>Subtotal This Page</b> |   |   | <b>\$6,574.31</b> |

**SCHEDULE C**  
**EXPENDITURES AND OTHER CONTRIBUTIONS**

**Senate Republican Leadership Committee**

(Name of Candidate, Party Committee or Political Committee)

| <b>Date</b>               | <b>Name and Address</b>   | <b>Purpose of Expenditure<br/>or Disbursement</b> | <b>Amount</b>     |
|---------------------------|---|---|-------------------|
| 11/7/08                   | Michael Hooper<br>1406 SW McAlister<br>Topeka, KS 66604   | Salary and mileage                                | \$521.71          |
| 11/19/08                  | Emporia Country Club<br>1801 Rural Street<br>Emporia, KS 66801  | Senate dinner                                     | \$189.14          |
| 11/25/08                  | Michael White<br>7300 SW Cannock Chase<br>Topeka, KS 66614  | mileage reimbursement                             | \$816.23          |
| 12/4/08                   | Cardona Coffee LLP<br>PO Box 19301<br>#243 Air Industrial Park<br>Topeka, KS 66619<br>Coffee Supplies | coffee  | \$27.45           |
| 12/4/08                   | Eric Montgomery<br>1032 Fleming Ct #104<br>Topeka, KS 66604   | campaign expenses                                 | \$738.03          |
| 12/8/08                   | Kansas Day Club<br>Box 2153<br>Topeka, KS 66601   | 2009 Reception                                    | \$50.00           |
| <b>Subtotal This Page</b> |   |   | <b>\$2,342.56</b> |

**SCHEDULE C  
EXPENDITURES AND OTHER CONTRIBUTIONS**

**Senate Republican Leadership Committee**

**(Name of Candidate, Party Committee or Political Committee)**

| <b>Date</b>               | <b>Name and Address</b>                                    | <b>Purpose of Expenditure<br/>or Disbursement</b> | <b>Amount</b> |
|---------------------------|--|---|---------------|
| 12/30/08                  | Michael White<br>7300 SW Cannock Chase<br>Topeka, KS 66614 | Campaign Expenses                                 | \$900.96      |
| <b>Subtotal This Page</b> |  |   | \$900.96      |

|  |                   |
|--|-------------------|
| Total Itemized (Over \$50) Expenditures This Period  | \$9817.83         |
| Total Unitemized Expenditures of \$50 or less  |                   |
| <b>Total Expenditures &amp; Other Disbursements<br/>This Period (to line 4 of summary)</b> | <b>\$9,817.83</b> |

# SCHEDULE D OTHER TRANSACTIONS

Senate Republican Leadership Committee  
 ( Name of Party Committee or Political Committee)

| Date                      | Name and Address | Nature of Account or Loan Payable<br>or Loan Receivable | Balance at<br>Close of<br>Period |
|---------------------------|------------------|---|----------------------------------|
|                           |                  |   |                                  |
|                           |                  |   |                                  |
|                           |                  |   |                                  |
|                           |                  |   |                                  |
|                           |                  |   |                                  |
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|                           |                  |   |                                  |
|                           |                  |   |                                  |
|                           |                  |   |                                  |
| <b>Subtotal This Page</b> |                  |   | \$0.00                           |

Complete if last page of Schedule D

|  |  |
|--|--|
| <b>TOTAL OTHER TRANSACTIONS (to line 7 of Summary)</b> |  |
|--|--|