

KANSAS GOVERNMENTAL ETHICS COMMISSION**RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE****January 10, 2009****FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS****RECEIVED****FEB 05 2009****KS Governmental Ethics Commission**

A.	Name of Committee	Kansas Sportsmen's Alliance			
	Address	7201 W 89 Street			
	City and Zip Code	Overland Park	66212	County	Johnson

B.	Check only if Appropriate.	Party Committee	<input checked="" type="checkbox"/> Political Committee
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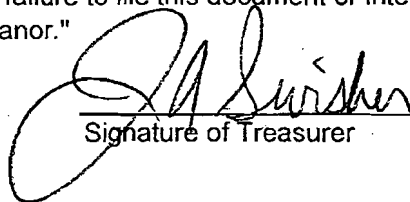
C. Summary (covering the period from October 24, 2008 through December 31, 2008)

1	Cash on hand at beginning of period	\$1,016.54
2	Total Contributions and Other receipts (Use Schedule A)	\$ -
3	Cash available this period (Add Lines 1 and 2)	\$ 1,016.54
4	Total Expenditures and Other Disbursements (Use Schedule C)	\$ -
5	Cash on hand at close of period (Subtract Line 4 from 3)	\$ 1,016.54
6	In-Kind Contributions (Use Schedule B)	\$ -
7	Other Transactions (Use Schedule D)	\$ -

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

2/10/09

Date



Signature of Treasurer