

## KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIVED

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

JAN 12 2009

January 10, 2009

KGS Governmental Ethics Commission

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: Wichita/Hutchinson Labor Fed. COPE  
 Address: 3219 W. Central  
 City and Zip Code: Wichita, KS 67203  
 This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check only if appropriate: ☐ Amended Filing ☐ Termination Report

## C. Summary (covering the period from October 24, 2008 through December 31, 2008)

1. Cash on hand at beginning of period .....	<u>660.42</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>17,484.25</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>18,144.67</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>16,916.99</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>1227.68</u>
6. In-Kind Contributions (Use Schedule B) .....	_____
7. Other Transactions (Use Schedule D) .....	_____

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/12/09  
Date

Judy Pierce President  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Wichita/Hutchinson Labor Fed COPE

(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
10/30/08	Wichita Labor Fed 3219 W-Central Wichita, KS 67203			X			15,000.00
10/31/08	Check to Cash written to Photo Goodwin					X	1,000.00
12/11/08	AT&T P.O. Box 5001 Carol Stream, IL	phone bank refund		X			136.37
12/12/08	Wichita Labor Fed 3219 W-Central Wichita, KS 67203			X			1,347.88
<b>Subtotal This Page</b>							<b>17,484.25</b>

Complete if last page of Schedule A

Total Itemized Receipts for Period	17,484.25
Total Unitemized Contributions (\$50 or less)	
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	<b>17,484.25</b>

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Wichita/Hutch Labor Fed. COPE  
(Name of Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure	Amount
		List candidate name & address if independent or in-kind expenditure in excess of \$300	
10/27/08	Bev Lucas 8911 Nantucket Wichita, KS 67217	Campaign donation State Rep	500.00
10/27/08	U.S.P.S. (Postage Box) 7117 W. Harry Wichita, KS 67276	Postage for mailings	2,300.00
10/29/08	The Plaudaleys 3830 S. Meridian Wichita, KS 67217	Additional copies printed	1,352.00
10/29/08	Valley Office 160 S. Sheridan Valley Center, KS 67147	postcards printed for mailings for candidates	6,918.14
10/31/08	U.S.P.S. 7117 W. Harry Wichita, KS 67276	Postage for mailings	73.00
Subtotal This Page			11,143.14

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Wichita/Hutch Labor Fed. CPE  
(Name of Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure	Amount
		List candidate name & address if independent or in-kind expenditure in excess of \$300	
10/31/08	AT&T P.O. Box 3001 Carol Stream, IL	Phones for phone. Banking	2,125.60
11/26/08	Valley Offset Printing 160 S. Sheridan Valley Center, KS	Postcards printed for mailings for candidates	2,250.37
12/1/08	Kansas Secretary of State 120 SW - 10th Topeka, KS	Lobby regis fee	50.00
12/10/08	Valley Offset Printing 160 S. Sheridan Valley Center, KS	Postcards printed for mailings for candidates	1,347.88
Subtotal This Page			5,773.85

Complete if last page of Schedule C

Total Itemized Expenditures This Period	16,916.99
Total Unitemized Expenditures of \$50 or less	
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>16,916.99</b>