

**KANSAS GOVERNMENTAL ETHICS COMMISSION****RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE****January 10, 2009****FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS****FILED****DEC 29 2008****RON THORNBURGH  
SECRETARY OF STATE**A. Name of Committee: **BUD BURKE'S PAC**Address: **4604 CHERRY HILLS DRIVE**City and Zip Code: **LAWRENCE, KANSAS 66047**This is a (check one): ☐ Party Committee ☒ Political CommitteeB. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

## C. Summary (covering the period from October 24, 2008 through December 31, 2008)

|  |               |
|--|---------------|
| 1. Cash on hand at beginning of period .....                         | <u>431.78</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>.07</u>    |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>431.85</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>250.00</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>181.85</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | _____         |
| 7. Other Transactions (Use Schedule D) .....                         | _____         |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

12/31/2008  
DateBud Burke  
Signature of Treasurer

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

**BUD BURKE'S PAC**

(Name of Party Committee or Political Committee)

| Date               | Name and Address                  | Purpose of Expenditure   | Amount   |
|--------------------|-----------------------------------|--|----------|
|                    |                                   | List candidate name & address if independent or in-kind expenditure in excess of \$300 |          |
| 12/31/08           | SCOTT MORGAN FOR SENATE COMMITTEE |  | \$250.00 |
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|                    |                                   |  |          |
| Subtotal This Page |                                   |  | \$250.00 |