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**Campaign Finance Receipts
& Expenditures Report
January 10 2009**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Campaign Finance
Filing Report

Check only if appropriate Amended Filing Termination Report
Organization Name: **Junction City Teachers PAC**
Address: **861 Cypress Street**
City: **Junction City** Zip: **66441-4003**
Home Phone: **7852230128** Business Phone: **7857628920**

Party Committee PAC

SUMMARY (covering the period from October 24 2008 through December 31 2008)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$2,849.09
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$2,849.09
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view	\$500.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$2,349.09
6	IN-KIND CONTRIBUTIONS	(Schedule B) view	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view	\$0.00
"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."			
Electronically filed on: 1/9/2009 7:53:09 AM Signature of Treasurer: Michael H. Ritchie			

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SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

Committee: Junction City Teachers PAC

Date	Name and Address	Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300	Amount
10/30/08	Junction City Teachers PAC 861 Cypress ST Junction City KS 66441-4003	Donation/Contrib Campaign Contribution Chris Renner 508 Valley DR PO Box 521 Manhattan KS 66505-0521	\$500.00
Total Itemized Expenditures This Period			\$500.00
Total Unitemized Expenditures of \$50 or less			\$0.00
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$500.00

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