KANSAS GOVERNMENTAL ETHICS COMMISSION

FILED 2008
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RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

October 27, 2008

FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

| A. | Name of Committee: Wichita REALTORS Political Action Committee | | | | |
|--------------|--|-----------|--|--|--|
| | Address: 170 W. Dewey | | | | |
| | City and Zip Code: Wichita, 67202 | | | | |
| | This is a (check one): Party Committee Political Committee | | | | |
| В. | Check only if appropriate: Amended Filing Termination Report | | | | |
| *. | | <u>;;</u> | | | |
| C. | Summary (covering the period from July 25, 2008 through October 23, 2008) | | | | |
| . C. | 1. Cash on hand at beginning of period | 9310.44 | | | |
| | Total Contributions and Other Receipts (Use Schedule A) | 401.80 | | | |
| | 3. Cash available this period (Add Lines 1 and 2) | 9712.24 | | | |
| | 4. Total Expenditures and Other Disbursements (Use Schedule C) | 3500.00 | | | |
| | 5. Cash on hand at close of period (Subtract Line 4 from 3) | 6212.24 | | | |
| | 6. In-Kind Contributions (Use Schedule B) | | | | |
| | 7. Other Transactions (Use Schedule D) | | | | |
| | | | | | |
| D. ' | "I declare that this report, including any accompanying schedules and statements, has been exami and to the best of my knowledge and belief is true, correct and complete. I understand that the i failure to file this document or intentionally filing a false document is a class A misdemeanor." | | | | |
| (D Date | Signature of Treasurer | | | | |

GEC Form Rev, 2001

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Wichita REALTORS Political Action Committee

(Name of Party Committee or Political Committee)

| | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, |
|---------|--|--|--------------------------|-------|-------|-------|--------------------------|
| Date | | | Cash | Check | Loau. | Other | Loan or Other Receipt |
| 8/22/08 | Kansas REALTORS PAC 3644 SW Burlingame Road Topeka, KS 66611 | Political Action Committee Real Estate Industry | | 1 | | | \$104.30 |
| | Kansas REALTORS PAC 3644 SW Burlingame Road Topeka, KS 66611 | Political Action Committee Real Estate Industry | | ✓ | | | \$119.80 |
| | Kansas REALTORS PAC 3644 SW Burlingame Road Topeka, KS 66611 | Political Action Committee Real Estate Industry | | ✓ | | | \$177.70 |
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| | | | _ | | , | | |
| | Fasubtotal This Page | | | | | | \$401.80 |

Complete if last page of Schedule A

| Total Itemized Receipts for Period | \$401.80 |
|---|----------|
| Total Unitemized Contributions (\$50 or less) | |
| Sale of Political Materials (Unitemized) | |
| Total Contributions When Contributor Not Known | |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$401.80 |

SCHEDULE B IN-KIND CONTRIBUTIONS

Wichita REALTORS Poltical Action Committee

(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | List Occupation & Industry for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution | |
|---------|---|--|--|-------------------------------------|--|
| 9/25/08 | First American Title Company 434 N. Main Street Wichita, KS 67202 | Title Company Insurance Industry | Beverage Sponsor for reception | \$1,381.71 | |
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| | Subtotal This Page | | | \$1,381.71 | |

Complete if last page of Schedule B

| Total Itemized (over \$100) In-Kind Contributions | \$0.00 |
|--|--------|
| Total Unitemized (\$100 or less) In-Kind Contributions | \$0.00 |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) | \$0.00 |

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Wichita REALTORS Political Action Committee

(Name of Party Committee or Political Committee)

| | Name and Address | Purpose of Expenditure | Amount |
|----------|--|--|------------|
| Date | | List candidate name & address if independent or in-kind expenditure in excess of \$300 | |
| 9/3/08 | Don Myers For State House 613 Briarwood Derby, KS 67037 | Campaign Contribution | \$250.00 |
| 9/3/08 | Jo Ann Pottorff For State House 6321 E. 8th Wichita, KS 67208 | Campaign Contribution | \$250.00 |
| 9/3/08 | Steve Brunk for State House 4430 Janesville Wichita, KS 67220 | Campaign Contribution | \$250.00 |
| 9/3/08 | Steve Huebert for State House 619 N. Birch Valley Center, KS 67147 | Campaign Contribution | \$250.00 |
| 9/3/08 | Phil Hermanson for State House 5338 S. Mosley Street Wichita, KS 67216 | Campaign Contribution | \$250.00 |
| 9/3/08 | Jason Watkins for State House 6525 W. Northwind St. Wichita, KS 67205 | Campaign Contribution | \$250.00 |
| 9/3/08 | Ty Masterson for State Senate 1539 S. Phyllis Lane Andover, KS 67002 | Campaign Contribution | \$500.00 |
| 9/3/08 | Carolyn McGinn for State Senate 11047 N. 87th West Sedgwick, KS 67135 | Campaign Contribution | \$250.00 |
| 9/3/08 | Susan Wagle for State Senate 4. N. Sagebrush Wichita, KS 67230 | Campaign Contribution | \$250.00 |
| 10/16/08 | Tom Sawyer for State House 1041 S. Elizabeth Street Wichita, KS 67213 | Campaign Contribution | \$250.00 |
| 10/16/08 | Dale Swenson for State House 3351 S. McComas Wichita, KS 67217 | Campaign Contribution | \$250.00 |
| | Subtotal This Page | | \$3,000.00 |

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Wichita REALTORS Political Action Committee

(Name of Party Committee or Political Committee)

| | Name and Address | Purpose of Expenditure | Amount | |
|----------|--|--|----------|--|
| Date | | List candidate name & address if independent or in-kind expenditure in excess of \$300 | | |
| 10/16/08 | Mario Goico for State House 1254 N. Pine Grove Court Wichita, KS 67212 | Campaign Contribution | \$250.00 | |
| 10/16/08 | Peter DeGraaf for State House 1545 E. 119th Street Mulvane, KS 67110 | Campaign Contribution | \$250.00 | |
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| | Subtotal This Page | | \$500.00 | |

Complete if last page of Schedule C

| Total Itemized Expenditures This Period | \$3,500.00 |
|--|------------|
| Total Unitemized Expenditures of \$50 or less | |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary). | \$3,500.00 |

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