	<b>KANSAS GOVERNMENTAL ETHICS COMMISSION</b> <b>FILED</b> RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE OCT 27 2008 OF A POLITICAL OR PARTY COMMITTEE October 27, 2008 FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS					
\	SEE REVERSE SIDE FOR INSTRUCTIONS					
А.	Name of Committee: Kansas Alliance for Education					
	Address: PO Box 615	_				
	City and Zip Code: Johnson KS 67855					
	This is a (check one):Party CommitteePolitical Committee	;				
B.	Check only if appropriate: Amended Filing Termination Report					
C.	Summary (covering the period from July 25, 2008 through October 23, 2008)					
Ċ.	Summary (covering the period from July 25, 2008 through October 23, 2008) 1. Cash on hand at beginning of period					
C.	<ol> <li>Cash on hand at beginning of period</li> <li>Total Contributions and Other Receipts (Use Schedule A)</li></ol>	210.0				
C.	<ol> <li>Cash on hand at beginning of period</li></ol>	210.0				
С.	<ol> <li>Cash on hand at beginning of period</li></ol>	210.00				
C.	<ol> <li>Cash on hand at beginning of period</li></ol>	210.00				
C.	<ol> <li>Cash on hand at beginning of period</li></ol>	1928.2 210.0 2138.2 2138.2				
C.	<ol> <li>Cash on hand at beginning of period</li></ol>	210.00				
	<ol> <li>Cash on hand at beginning of period</li></ol>	210.00 2138.2 2138.2 2138.2				

## SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

## Kansas Alliance for Education

(Name of Party Committee or Political Committee)

	Name and Address of Contributor	Occupation & industry of Individual Giving More Than \$150		Ch Approp	Amount of Cash, Check,		
Dute			Cast	Check	Long	Olber	Loan or Other Receipt
8/15/08	Charles Schmidt 437 Catalpa St Independence KS 67301			1			\$100.00
- 14 <del>.</del>							
			-				
Subtotal This Page							\$100.00

## Complete if last page of Schedule A

Total Itemized Receipts for Period	\$100.00
Total Unitemized Contributions (\$50 or less)	\$110.00
Sale of Political Materials (Uniternized)	
Total Contributions When Contributor Not Known	
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	\$210.00

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