

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT **RECEIVED**
OF A POLITICAL OR PARTY COMMITTEE

OCTOBER 27, 2008

OCT 21 2008

KS Governmental Ethics Commission

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: KS 4th District Democratic Party Committee
Address: 515 Marlow Dr
City and Zip Code: Wichita 67204
This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check only if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from July 25, 2008 through October 23, 2008)

| | |
|--|-----------------|
| 1. Cash on hand at beginning of period | <u>1,522.67</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>210.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>1,732.67</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>1,000.00</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>732.00</u> |
| 6. In-Kind Contributions (Use Schedule B) | _____ |
| 7. Other Transactions (Use Schedule D) | _____ |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10-22-2008
Date

Leroy Lehman
Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

KS 4th District Democratic Party Committee

(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|--|-------------------------------------|--------------------------|--------------------------|--------------------------|--|
| | | | Cash | Check | Loan | Other | |
| 9-8-2008 | | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 210.00 |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Subtotal This Page | | | | | | | 210.00 |

Complete if Last page of Schedule A

| | |
|--|--------|
| Total Itemized Receipts for Period | |
| Total Unitemized Contributions (\$50 or less) | |
| Sale of Political Materials (Unitemized) | |
| Total Contributions When Contributor Not Known | |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | 210.00 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

KS 4th District Democratic Party Committee
(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Purpose of Expenditure | Amount |
|---------------------------|---|---|----------|
| | | List candidate name & address if independent or in-kind expenditure in excess of \$300 | |
| 9-8-2008 | KS 4 th District Democrats 515 main st wichita, KS 67204 | Don Betts for Congress PO Box 24 wichita KS 67201 | 1,000.00 |
| | | | |
| | | | |
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| | | | |
| | | | |
| Subtotal This Page | | | 1,000.00 |

Complete if last page of Schedule C

| | |
|--|----------|
| Total Itemized Expenditures This Period | 1,000.00 |
| Total Unitemized Expenditures of \$50 or less | |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | 1,000.00 |