

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE

JULY 28, 2008

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED

JUL 28 2008

Governmental Ethics Commission
109 WEST 9TH STREET
TOPEKA, KANSAS 66612

A. Name of Committee: Sedgwick County Black Republican Council
Address: 2211 W Kansas
City and Zip Code: Wichita KS 67219
This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check only if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2008 through July 24, 2008)

| | |
|--|---------------|
| 1. Cash on hand at beginning of period | <u>89.30</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>645.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>734.30</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>501.00</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>233.30</u> |
| 6. In-Kind Contributions (Use Schedule B) | _____ |
| 7. Other Transactions (Use Schedule D) | _____ |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/28/08
Date

William J. [Signature]
Signature of Treasurer

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**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Sedgewick County BACK Republican Council
(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--|
| | | | Cash | Check | Loan | Other | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
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| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Subtotal This Page | | | | | | | 0 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Sedgewick County Black Republican Council
(Name of Party Committee or Political Committee)

| Date | Name and Address | Purpose of Expenditure | Amount |
|--------------------|------------------|--|--------|
| | | List candidate name & address if independent or in-kind expenditure in excess of \$300 | |
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