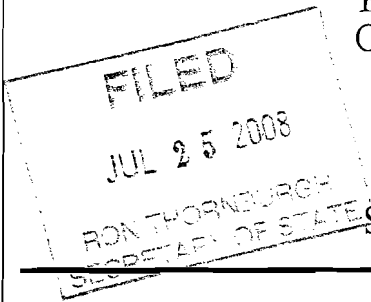


# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

**JULY 28, 2008**

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS



A. Name of Committee: HCA Kansas Good Government Fund

Address: 550 N. Hillside

City and Zip Code: Wichita 67214

This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2008 through July 24, 2008)

|  |                  |
|--|------------------|
| 1. Cash on hand at beginning of period .....                         | <u>2,442.13</u>  |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>26,250.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>28,692.13</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>9,940.00</u>  |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>18,752.13</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | _____            |
| 7. Other Transactions (Use Schedule D) .....                         | _____            |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7-23-08  
Date

Signature of Treasurer

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

(Name of Party Committee or Political Committee)

| Date               | Name and Address<br>of Contributor   | Occupation & Industry of<br>Individual Giving More<br>Than \$150 | Check<br>Appropriate Box |       |      |       | Amount of<br>Cash, Check,<br>Loan or<br>Other Receipt |
|--------------------|--|--|--------------------------|-------|------|-------|---|
|                    |  |  | Cash                     | Check | Loan | Other |   |
| 7/8/08             | Overland Park Regional Med Ctr<br>10500 Quivira<br>Overland Park, KS 66209 | Hospital   |                          | ✓     |      |       | \$8,750.00  |
| 7/8/08             | Wesley Medical Center<br>555 N. Hillside<br>Wichita, KS 67214              | Hospital   |                          | ✓     |      |       | \$17,500.00   |
|                    |  |  |                          |       |      |       |   |
|                    |  |  |                          |       |      |       |   |
|                    |  |  |                          |       |      |       |   |
|                    |  |  |                          |       |      |       |   |
|                    |  |  |                          |       |      |       |   |
|                    |  |  |                          |       |      |       |   |
|                    |  |  |                          |       |      |       |   |
|                    |  |  |                          |       |      |       |   |
|                    |  |  |                          |       |      |       |   |
|                    |  |  |                          |       |      |       |   |
|                    |  |  |                          |       |      |       |   |
| Subtotal This Page |  |  |                          |       |      |       | \$26,250.00   |

# **SCHEDULE B** **IN-KIND CONTRIBUTIONS**

HCA Kansas Good Government Fund

(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor | List Occupation & Industry for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|---------------------------|---------------------------------|---|-------------------------------------|-------------------------------|
|                           | NONE                            |   |                                     |                               |
|                           |                                 |   |                                     |                               |
|                           |                                 |   |                                     |                               |
|                           |                                 |   |                                     |                               |
|                           |                                 |   |                                     |                               |
|                           |                                 |   |                                     |                               |
|                           |                                 |   |                                     |                               |
|                           |                                 |   |                                     |                               |
|                           |                                 |   |                                     |                               |
| <b>Subtotal This Page</b> |                                 |   |                                     | \$0.00                        |

Complete if last page of Schedule B

|   |        |
|---|--------|
| Total Itemized (over \$100) In-Kind Contributions                     |        |
| Total Unitemized (\$100 or less) In-Kind Contributions                |        |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b> | \$0.00 |

# SCHEDULE C

## EXPENDITURES AND OTHER DISBURSEMENTS

HCA Kansas Good Government Fund

(Name of Party Committee or Political Committee)

| Date               | Name and Address  | Purpose of Expenditure   | Amount     |
|--------------------|---|--|------------|
|                    |   | List candidate name & address if independent or in-kind expenditure in excess of \$300 |            |
| 7/16/08            | Kansas Govt. Ethics Commission<br>109 W. 9th Street Room 504<br>Topeka KS 66612 | PAC Registration 2008  | \$240.00   |
| 7/17/08            | See Attachments   |  | \$9,700.00 |
|                    |   |  |            |
|                    |   |  |            |
|                    |   |  |            |
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|                    |   |  |            |
|                    |   |  |            |
|                    |   |  |            |
|                    |   |  |            |
| Subtotal This Page |   |  | \$9,940.00 |

**HCA Contribution Recommendations**

07/18/2008

|           |     |                      |  |     |
|-----------|-----|----------------------|--|-----|
| Beamer    | for | State Representative | Rep. Virginia Beamer<br>206 S. 5th Street PO Box 85<br>Oakley KS 67748 | 250 |
| Bethell   | for | State Representative | Rep. Bob Bethell<br>104 E. 3rd Box 186<br>Alden KS 67512               | 100 |
| Bourdess  | for | State Representative | Ms. Joy Bourdess<br>8113 Mackey Street<br>Overland Park KS 66204       | 150 |
| Brungardt | for | State Senate         | Sen. Pete Brungardt<br>522 Fairdale Road<br>Salina KS 67401            | 400 |
| Carlin    | for | State Representative | Rep. Sydney Carlin<br>1650 Sunnyslope Ln.<br>Manhattan KS 66505        | 200 |
| Coen      | for | State Representative | Mr. John Coen<br>Box 938<br>Baldwin City KS 66006                      | 150 |
| Craft     | for | State Representative | Rep. Barbara Craft<br>P.O. Box 1767<br>Junction City KS 66441          | 200 |
| Crum      | for | State Representative | Rep. David Crum<br>2903 Lakeshore Drive<br>Augusta KS 67010            | 250 |
| DeGraaf   | for | State Representative | Rep. Peter DeGraaf<br>1545 E. 119th<br>Mulvane KS 67110                | 150 |
| Donohoe   | for | State Representative | Rep. Owen Donohoe<br>6265 Arapahoe<br>Shawnee KS 66226                 | 200 |
| Feuerborn | for | State Representative | Rep. Bill Feuerborn<br>1600 E. Park Road<br>Garnett KS 66032           | 100 |
| George    | for | State Representative | Rep. Pat George<br>3007 Westview<br>Dodge City KS 67801                | 250 |
| Gilstrap  | for | State Senate         | Sen. Mark Gilstrap<br>4218 N. 126th St.<br>Kansas City KS 66109        | 300 |
| Goyle     | for | State Representative | Rep. Raj Goyle<br>214 S. Lochinvar Street<br>Wichita KS 67207          | 250 |

|          |     |                      |  |     |
|----------|-----|----------------------|--|-----|
| Henry    | for | State Representative | Rep. Gerald T. Henry<br>3515 Neosho Road<br>Cummings KS 66016      | 200 |
| Jack     | for | State Representative | Mr. Aaron Jack<br>1330 N. Robin Court<br>Andover KS 67002          | 200 |
| Kleeb    | for | State Representative | Mr. Marvin Kleeb<br>14206 Eby<br>Overland Park KS 66221            | 150 |
| Light    | for | State Representative | Rep. Bill Light<br>504 Washington Box 287<br>Rolla KS 67954        | 200 |
| Lynn     | for | State Senate         | Sen. Julia Lynn<br>18837 W. 115th Terrace<br>Olathe KS 66061-9379  | 250 |
| Mast     | for | State Representative | Rep. Peggy Mast<br>765 Road 110<br>Emporia KS 66801                | 250 |
| McGinn   | for | State Senate         | Sen. Carolyn McGinn<br>11047 N. 87th West<br>Sedgwick KS 67135     | 300 |
| McLeland | for | State Representative | Rep. Joe McLeland<br>431 S. Westfield<br>Wichita KS 67209          | 200 |
| Metsker  | for | State Representative | Rep. Ronnie Metsker<br>5223 Foster Ave.<br>Overland Park KS 66202  | 250 |
| Morrison | for | State Representative | Rep. James Morrison<br>#3 Cottonwood Dr. Box 366<br>Colby KS 67701 | 250 |
| O'Neal   | for | State Representative | Rep. Michael R. O'Neal<br>8 Windemere Court<br>Hutchinson KS 67502 | 200 |
| Otto     | for | State Representative | Rep. Bill Otto<br>102 9th<br>LeRoy KS 66857                        | 250 |
| Petersen | for | State Senate         | Sen. Mike Petersen<br>2608 Southeast Drive<br>Wichita KS 67216     | 250 |
| Pine     | for | State Senate         | Sen. Roger Pine<br>1783 E. 1500 Road<br>Lawrence KS 66044          | 250 |
| Pottorff | for | State Representative | Rep. Jo Ann Pottorff<br>6321 E. 8th St.<br>Wichita KS 67208        | 200 |

|           |     |                      |  |     |
|-----------|-----|----------------------|--|-----|
| Powell    | for | State Representative | Rep. Larry Powell<br>2209 Grandview Drive East<br>Garden City KS 67846 | 200 |
| Prescott  | for | State Representative | Mr. William Prescott<br>5928 SW 216th Terrace<br>Osage City KS 66523   | 200 |
| Reitz     | for | State Senate         | Sen. Roger Reitz<br>1332 Sharingbrook<br>Manhattan KS 66503            | 350 |
| Sawyer    | for | State Representative | Rep. Michael T. Sawyer<br>1041 S. Elizabeth St.<br>Wichita KS 67213    | 200 |
| Schodorf  | for | State Senate         | Sen. Jean Schodorf<br>3039 Benjamin Court<br>Wichita KS 67204          | 300 |
| Schroeder | for | State Representative | Rep. Don Schroeder<br>131 14th Avenue<br>Inman KS 67546                | 250 |
| Schwartz  | for | State Representative | Rep. Sharon Schwartz<br>2051 20th Road<br>Washington KS 66968          | 100 |
| Skubal    | for | State Representative | Mr. John Skubal<br>11319 Hemlock<br>Overland Park KS 66210             | 150 |
| Taddiken  | for | State Senate         | Sen. Mark Taddiken<br>2614 Hackberry Road<br>Clifton KS 66937          | 250 |
| Tafanelli | for | State Representative | Rep. Lee Tafanelli<br>7075 122nd Street<br>Ozawkie KS 66070            | 100 |
| Teichman  | for | State Senate         | Sen. Ruth Teichman<br>434 E. Old Hywy. 50<br>Stafford KS 67578         | 300 |
| Tietze    | for | State Representative | Rep. Annie Tietze<br>329 SW Yorkshire Road<br>Topeka KS 66606          | 250 |
| Umbarger  | for | State Senate         | Sen. Dwayne Umbarger<br>1585 70th Road<br>Thayer KS 66776              | 100 |
| Vratil    | for | State Senate         | Sen. John L. Vratil<br>9534 Lee Boulevard<br>Leawood KS 66206          | 100 |
| Ward      | for | State Representative | Rep. Jim Ward<br>3100 E. Clark<br>Wichita KS 67211                     | 100 |

|                       |     |                      |                        |      |
|-----------------------|-----|----------------------|------------------------|------|
| Yoder                 | for | State Representative | Rep. Kevin Yoder       | 150  |
|                       |     |                      | 5817 W. 100th Terrace  |      |
|                       |     |                      | Overland Park KS 66207 |      |
| Zeller                | for | State Senate         | Mr. James Zeller       | 250  |
|                       |     |                      | 3507 NW Cambridge Ave. |      |
|                       |     |                      | Topeka KS 66618        |      |
| Total Contributions : |     |                      |                        | 9700 |

# **SCHEDULE D OTHER TRANSACTIONS**

HCA Kansas Good Government Fund  
 ( Name of Party Committee or Political Committee)

| Date               | Name and Address | Nature of Account or Loan Payable<br>or Loan Receivable | Balance at<br>Close of<br>Period |
|--------------------|------------------|---|----------------------------------|
|                    | NONE             |   |                                  |
|                    |                  |   |                                  |
|                    |                  |   |                                  |
|                    |                  |   |                                  |
|                    |                  |   |                                  |
|                    |                  |   |                                  |
|                    |                  |   |                                  |
|                    |                  |   |                                  |
|                    |                  |   |                                  |
|                    |                  |   |                                  |
| Subtotal This Page |                  |   | \$0.00                           |

Complete if last page of Schedule D

|  |  |
|--|--|
| <b>TOTAL OTHER TRANSACTIONS (to line 7 of Summary)</b> |  |
|--|--|