

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE**

JULY 28, 2008

**FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS**

FILED
JUL 30 2008
RON THORNTON
SECRETARY OF STATE

A. Name of Committee: District Lodge 70 MNP L PA
Address: 3830 S. Meridian
City and Zip Code: Wichita, KS 67217
This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2008 through July 24, 2008)

| | |
|--|------------------|
| 1. Cash on hand at beginning of period | <u>5,401.51</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>14,379.60</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>19,781.11</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>10,540.00</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>9,241.11</u> |
| 6. In-Kind Contributions (Use Schedule B) | _____ |
| 7. Other Transactions (Use Schedule D) | _____ |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/28/08
Date

Judy Pierce
Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

District Lodge 70 MNFL PA
(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|--|--------------------------|-------------------------------------|--------------------------|--------------------------|--|
| | | | Cash | Check | Loan | Other | |
| 1/14/08 | District Lodge 70 3830 S. Meridian Wichita, KS 67217 | 20 Am & AW | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 572.60 |
| 2/21/08 | District Lodge 70 3830 S. Meridian Wichita, KS 67217 | " | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 572.95 |
| 3/17/08 | District Lodge 70 3830 S. Meridian Wichita, KS 67217 | " | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 580.15 |
| 2/21/08 | Local Lodge 834 3830 S. Meridian Wichita, KS 67217 | " | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 100.00 |
| 2/21/08 | Local Lodge 839 3830 S. Meridian Wichita, KS 67217 | " | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 100.00 |
| 3/10/08 | MNFL 9000 Machineville Upper Marlboro, MD 20772 | " | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 10,000.00 |
| 4/7/08 | District Lodge 70 3830 S. Meridian Wichita, KS 67217 | " | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 579.00 |
| 5/7/08 | District Lodge 70 3830 S. Meridian Wichita, KS 67217 | " | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 682.30 |
| 6/13/08 | District Lodge 70 3830 S. Meridian Wichita, KS 67217 | " | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 595.45 |
| 7/14/08 | District Lodge 70 3830 S. Meridian Wichita, KS 67217 | " | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 597.15 |
| Subtotal This Page | | | | | | | 14,379.60 |

Complete if Last page of Schedule A

| | |
|--|------------------|
| Total Itemized Receipts for Period | 14,379.60 |
| Total Unitemized Contributions (\$50 or less) | |
| Sale of Political Materials (Unitemized) | |
| Total Contributions When Contributor Not Known | |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | 14,379.60 |

SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

District Lodge 70 MNPL PA
(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Purpose of Expenditure | Amount |
|--------------------|--|--|-----------|
| | | List candidate name & address if independent or in-kind expenditure in excess of \$300 | |
| 3/12/08 | Legislative Victory Fund 1 P.O. Box 4302 Topeka, KS 66604 | donation | 5,000.00 |
| 3/12/08 | Legislative Victory Fund 2 P.O. Box 4302 Topeka, KS 66604 | donation | 5,000.00 |
| 3/12/08 | South Sedg. Cty. Demo. Club 3415 Southwood Ct. Wichita, KS 67217 | donation | 200.00 |
| 5/8/08 | South Sedg. Cty. Demo. Club 3415 Southwood Ct. Wichita, KS 67217 | donation | 100.00 |
| 4/23/08 | Governmental Ethics Comm 109 W. 9th #504 Topeka, KS 66602 | Rego fee | 240.00 |
| | | | |
| | | | |
| | | | |
| Subtotal This Page | | | 10,540.00 |

Complete if last page of Schedule C

| | |
|--|------------------|
| Total Itemized Expenditures This Period | 10,540.00 |
| Total Unitemized Expenditures of \$50 or less | |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | 10,540.00 |