

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE

FILED

JAN 07 2008

JANUARY 10, 2008

RON THORNBURGH
SECRETARY OF STATE

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: KS State Firefighters PAC
Address: 817 W. 19TH
City and Zip Code: HUTCHINSON 67502
This is a (check one): Party Committee Political Committee

B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2007 through December 31, 2007)

1. Cash on hand at beginning of period	<u>1923.17</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>12,415.88</u>
3. Cash available this period (Add Lines 1 and 2)	<u>14,339.05</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>2,868.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>11,471.05</u>
6. In-Kind Contributions (Use Schedule B)	<u>N/A</u>
7. Other Transactions (Use Schedule D)	<u>N/A</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-4-08
Date

Michael E. [Signature]
Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Ks. State Firefighters PAC

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
1-5-07	Fundraising Raffle		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	897.00
1-1-07- 12-31-07	KSCFF 817 W. 19TH HUTCHINSON, KS. 67502	union	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	5777.75
3-1-07	Junction City LOCAL 3309 P.O. BOX 1281 Junction City, KS. 66441	union	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	500.00
6-19-07	Fundraising Raffle		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	4569.00
6-19-07	Fundraising Golf Tourn.		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	588.00
10-1-07	FROM SAVINGS ACCT. - (CHANGED BANKS)		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	5128
	Hutch Gov. Emp. C.U. 121 EAST A HUTCHINSON, KS. 67501	Credit union (Int. on checking)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	32.85
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Subtotal This Page							

Complete if last page of Schedule A

Total Itemized Receipts for Period	12,415.88
Total Unitemized Contributions (\$50 or less)	
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	

**SCHEDULE B
IN-KIND CONTRIBUTIONS**

KS State Firefighters PAC
(Name of Candidate, Party Committee or Political Committee)

Date	Name, Address and Occupation of Contributor List occupation for those giving an in-kind more than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
In-kind contributions are expenditures made directly to a vendor from the candidate's personal funds or expenditures made directly to a vendor by another entity (i.e. individual, corporation, union, PAC) without going through the campaign bank account.			
Subtotal This Page			

Complete if last page of Schedule B

Total Itemized (over \$100) In-Kind Contributions	
Total Unitemized (\$100 or less) In-Kind contributions	
TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 5 of Summary)	

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Ks. State Firefighters PAC

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
1-5-07	PAC 64 PO BOX 6243 Ks. City, KS. 66106	Sebelius INAUGURAL Fund	583.00
3-1-07	JACK TAYLOR Campaign Fund % LOCAL 3309 PO BOX 1281 Junction City, KS 66141	Contribution	500.00
3-12-07	CABELLAS 16300 CABELLA DR. Ks. City, KS. 66111	pmt. on Shotgun FOR Fundraising RAFFLE	200.00
4-29-07	CABELLAS 10300 CABELLA DR. Ks. City, KS. 66111	pmt. on Shotgun FOR Fundraising RAFFLE	200.00
6-11-07	Ks. Governmental Ethics Comm. 109 W. 9th. St. Suite 504 TOPEKA, KS 66612	State Registration	240.00
6-15-07	CABELLAS 10300 CABELLA DR. Ks. City, KS. 66111	pmt. on Shotgun FOR Fundraising RAFFLE	290.83
8-21-07	Ks. For Democratic House % Dennis Phillips 3500 NW Green Hills Rd. TOPEKA, KS. 66618	Contribution	250.00
8-24-07	Bell Credit Union 1601 N. LORRAINE Hutchinson, KS. 67501	Open New member Acct (Changed BANKS)	25.00
8-24-07	Bell Credit Union 1601 N. LORRAINE Hutchinson, KS. 67501	Checks	79.17
12-8-07	Senate Democrats % Dennis Phillips 3500 NW Green Hills Rd TOPEKA, KS. 66618	Contribution	500.00
Subtotal This Page			2868.00

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Ks. State Firefighters PAC
(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
Subtotal This Page			

Complete if last page of Schedule C

Total Itemized Expenditures This Period	2868.00
Total Unitemized Expenditures of \$50 or less	
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	

**SCHEDULE D
OTHER TRANSACTIONS**

Ks. State Firefighters PAC
(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
List all loans owed to the candidate or any other person at the end of this reporting period until: 1. loan is reimbursed, or 2. the loan is forgiven by the candidate. List all debts owed by the candidate's campaign for this reporting period or any prior periods until paid.			
Subtotal This Page			

TOTAL OTHER TRANSACTIONS (to line 7 of Summary)	
--	--