

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE

RECEIVED

JAN 09 2008

JANUARY 10, 2008

KS Governmental Ethics Commission

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: Carpenters Local #201
Address: 1225 Carey Lane
City and Zip Code: Wichita, KS 67217
This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check **only** if appropriate: ☒ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2007 through December 31, 2007)

| | |
|--|------------------|
| 1. Cash on hand at beginning of period | \$ <u>135.63</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>16864.37</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>17000.00</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>2240.42</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>14759.58</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u>-0-</u> |
| 7. Other Transactions (Use Schedule D) | <u>-0-</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Jan 8, 2008
Date

[Signature]
Signature of Treasurer

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|---|---|--------------------------|-------------------------------------|--------------------------|--------------------------|--|
| | | | Cash | Check | Loan | Other | |
| 1/31 | Carpenter's District Council 625 W. 39th St., Ste 201 Kansas City, MO 64111 | Carpenters union | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 2000.00 |
| 1/09 | Council / KC | Carpenters union | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 14864.37 |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
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| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Subtotal This Page | | | | | | | \$16864.37 |

SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

Carpenters Local #201
(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|----------------------------|--|----------------------|
| 6/12 | Governmental Ethics Comm | Licenses & Permits | \$ 240 ⁰⁰ |
| | UMB | Service Chg | .42 |
| | Tom Holland for Senate | donation | 1,000 ⁰⁰ |
| | House Democrats for Kansas | donation | 1,000 ⁰⁰ |
| | | | |
| | | | |
| | | | |
| | | | |
| Subtotal This Page | | | |

Complete if last page of Schedule C

| | |
|--|--------------------------|
| Total Itemized Expenditures This Period | \$ 2240 ⁴² |
| Total Unitemized Expenditures of \$50 or less | |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | 2240⁴² |