

## KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

JANUARY 10, 2008

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

FILED

JAN 03 2008

RON THORNBURGH  
SECRETARY OF STATEA. Name of Committee: Carpenters Union Local #1445 PACAddress: 212 NW NorrisCity and Zip Code: Topeka, 66608This is a (check one): ☐ Party Committee ☒ Political CommitteeB. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2007 through December 31, 2007)

|  |          |
|--|----------|
| 1. Cash on hand at beginning of period .....                         | 4099.70  |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | 14959.13 |
| 3. Cash available this period (Add Lines 1 and 2) .....              | 18694.83 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | 8240.00  |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | 10454.83 |
| 6. In-Kind Contributions (Use Schedule B) .....                      | 0        |
| 7. Other Transactions (Use Schedule D) .....                         | 0        |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

12-28-07

Date

Signature of Treasurer

GEC Form Rev, 2001

## SCHEDULE A

### CONTRIBUTIONS AND OTHER RECEIPTS

Carpenters Union Local #1445 PAC

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address<br>of Contributor                          | Occupation of Individual<br>Giving More Than \$150 | Check<br>Appropriate Box            |                          |                          |                          | Amount of<br>Cash, Check,<br>Loan or<br>Other Receipt |
|---------------------------|---|--|-------------------------------------|--------------------------|--------------------------|--------------------------|---|
|                           |   |  | Cash                                | Check                    | Loan                     | Other                    |   |
| 1/31/07                   | Carpenters Local #1445<br>212 NW Norris<br>Topeka, KS 66608 | Union Labor Org.                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$457.98  |
| 2/28/07                   | Carpenters Local #1445<br>212 NW Norris<br>Topeka, KS 66608 | Union Labor Org.                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$454.79  |
| 3/30/07                   | Carpenters Local #1445<br>212 NW Norris<br>Topeka, KS 66608 | Union Labor Org.                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$315.59  |
| 4/30/07                   | Carpenters Local #1445<br>212 NW Norris<br>Topeka, KS 66608 | Union Labor Org.                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$281.36  |
| 5/31/07                   | Carpenters Local #1445<br>212 NW Norris<br>Topeka, KS 66608 | Union Labor Org.                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$287.00  |
| 6/29/07                   | Carpenters Local #1445<br>212 NW Norris<br>Topeka, KS 66608 | Union Labor Org.                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$231.96  |
| 7/31/07                   | Carpenters Local #1445<br>212 NW Norris<br>Topeka, KS 66608 | Union Labor Org.                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$430.00  |
| 8/31/07                   | Carpenters Local #1445<br>212 NW Norris<br>Topeka, KS 66608 | Union Labor Org.                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$293.48  |
| 9/28/07                   | Carpenters Local #1445<br>212 NW Norris<br>Topeka, KS 66608 | Union Labor Org.                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$195.72  |
| 10/26/07                  | Carpenters Local #1445<br>212 NW Norris<br>Topeka, KS 66608 | Union Labor Org.                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$265.12  |
| <b>Subtotal This Page</b> |   |  |                                     |                          |                          |                          | <b>\$3,213.00</b>                                     |

## SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Carpenters Union Local #1445 PAC

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address<br>of Contributor   | Occupation of Individual<br>Giving More Than \$150 | Check<br>Appropriate Box            |                                     |                          |                          | Amount of<br>Cash, Check,<br>Loan or<br>Other Receipt |
|---------------------------|--|--|-------------------------------------|-------------------------------------|--------------------------|--------------------------|---|
|                           |  |  | Cash                                | Check                               | Loan                     | Other                    |   |
| 11/19/07                  | Carpenters DC of Kansas City &<br>Vicinity<br>625 W. 39th St., #201<br>Kansas City, MO 64111 | Union Labor Organization                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$10,900.30   |
| 11/30/07                  | Carpenters Local #1445<br>212 NW Norris<br>Topeka, KS 66608                                  | Union Labor Org.                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | \$252.19  |
| 12/28/07                  | Carpenters Local #1445<br>212 NW Norris<br>Topeka, KS 66608                                  | Union Labor Org.                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | \$229.64  |
|                           |  |  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |   |
|                           |  |  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |   |
|                           |  |  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |   |
|                           |  |  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |   |
|                           |  |  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |   |
|                           |  |  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |   |
| <b>Subtotal This Page</b> |  |  |                                     |                                     |                          |                          | \$11,382.13   |

Complete if last page of Schedule A

|  |             |
|--|-------------|
| Total Itemized Receipts for Period                       | \$14,595.13 |
| Total Unitemized Contributions (\$50 or less)            |             |
| Sale of Political Materials (Unitemized)                 |             |
| Total Contributions When Contributor Not Known           |             |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | \$14,595.13 |

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## SCHEDULE C

### EXPENDITURES AND OTHER DISBURSEMENTS

Carpenters Union Local #1445 PAC

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address   | Purpose of Expenditure<br>or Disbursement | Amount            |
|---------------------------|--|---|-------------------|
| 2/14/07                   | Frank Meadows for School Board<br>1534 SW Boswell Ave.<br>Topeka, KS 66604 | campaign contribution                     | \$250.00          |
| 2/14/07                   | Committee for Patrick Woods<br>723 Cambridge Ave.<br>Topeka, KS 66606      | campaign contribution                     | \$500.00          |
| 2/14/07                   | Nancy Kirk for Representative<br>932 Frazier<br>Topeka, KS 66606           | campaign contribution                     | \$250.00          |
| 2/14/07                   | Betty Dunn Campaign<br>3617 SE Pinecrest<br>Topeka, KS 66605               | campaign contribution                     | \$500.00          |
| 2/14/07                   | Betty Horton for School Board<br>3601 SW Randolph Ave.<br>Topeka, KS 66611 | campaign contribution                     | \$250.00          |
| 2/23/07                   | Rob Chestnut for Commissioner<br>5209 Fox Chase Dr.<br>Lawrence, KS 66049  | campaign contribution                     | \$250.00          |
| 3/26/07                   | Mike Dever for Commissioner<br>P.O. Box 629<br>Lawrence, KS 66044          | campaign contribution                     | \$250.00          |
| 3/26/07                   | Rob Chestnut for Commissioner<br>5209 Fox Chase Dr.<br>Lawrence, KS 66049  | campaign contribution                     | \$250.00          |
| 3/26/07                   | Committee for Patrick Woods<br>723 Cambridge Ave.<br>Topeka, KS 66606      | campaign contribution                     | \$500.00          |
| 3/26/07                   | Nancy Kirk for Representative<br>932 Frazier<br>Topeka, KS 66606           | campaign contribution                     | \$500.00          |
| <b>Subtotal This Page</b> |  |   | <b>\$3,500.00</b> |

# **SCHEDULE C** **EXPENDITURES AND OTHER DISBURSEMENTS**

Carpenters Union Local #1445

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address   | Purpose of Expenditure or Disbursement | Amount            |
|---------------------------|--|--|-------------------|
| 3/26/07                   | Betty Dunn Campaign<br>3617 SE Pinecrest<br>Topeka, KS 66605           | campaign contribution                  | \$500.00          |
| 6/13/07                   | Kansas Governmental Ethics Commission                                  | PAC Fund registration                  | \$240.00          |
| 8/8/07                    | Ann Mah Campaign<br>3351 SE Meadowview Dr.<br>Topeka, KS 66605         | campaign contribution                  | \$500.00          |
| 9/12/07                   | Laura Kelly for Senate<br>234 SW Greenwood Ave.<br>Topeka, KS 66606    | campaign contribution                  | \$500.00          |
| 11/16/07                  | Hawk for House<br>3115 Harahey Ridge<br>Manhattan, KS 66502            | campaign contribution                  | \$500.00          |
| 11/16/07                  | Annie Tietze for House<br>329 SW Yorkshire Rd.<br>Topeka, KS 66606     | campaign contribution                  | \$500.00          |
| 11/16/07                  | Tom Holland for State Senate<br>P.O. Box 165<br>Baldwin City, KS 66006 | campaign contribution                  | \$1,000.00        |
| 11/19/07                  | Kansans for Democratic House<br>P.O. Box 2083<br>Topeka, KS 66601      | contribution                           | \$1,000.00        |
| <b>Subtotal This Page</b> |  |  | <b>\$4,740.00</b> |

Complete if last page of Schedule C

|  |                   |
|--|-------------------|
| Total Itemized Expenditures This Period  | \$8,240.00        |
| Total Unitemized Expenditures of \$50 or less  |                   |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b> | <b>\$8,240.00</b> |