

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE

JANUARY 10, 2008

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

GOVERNMENTAL ETHICS COMMISSION
STATE OF KANSAS
1200 EAST 17TH AVENUE
TOPEKA, KANSAS 66606
785-296-2548

A. Name of Committee: Kansas Second Amendment Society
Address: 1839 So St. Francis
City and Zip Code: Wichita, Kansas 67211
This is a (check one): Party Committee Political Committee ^{PAC}

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2007 through December 31, 2007)

1. Cash on hand at beginning of period	<u>416⁶⁰</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>2652⁰⁰</u>
3. Cash available this period (Add Lines 1 and 2)	<u>3068⁶⁰</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>364⁷⁰</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>2703⁹⁰</u>
6. In-Kind Contributions (Use Schedule B)	<u>NONE</u>
7. Other Transactions (Use Schedule D)	<u>NONE</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/6/08
Date

Bernard Slocum
Signature of Treasurer

GEC Form Rev, 2001

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Kansas Second Amendment Society
(Name of Candidate, Party Committee or Political Committee)

GOVERNMENT PRINTING OFFICE: 2007
705-970-2000

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
3/3/07	James & Judith Brander PO Box 413 Kingman, KS 67068 \$25 Membership \$25 Donation	—	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$ 50 ⁰⁰
3/4/07	Kenneth Miller 25103 21 Road Cimarron, KS 67835 \$20 Membership \$30 Donation	—	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$ 50 ⁰⁰
3/4/07	Chishalm Trail Gun Club ASSOCIATION INC PO Box 47349 Wichita, KS 67201	Gun Club Donation	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$ 1000
5/3/07	Washer Specialties Co Inc PO Box 3268 Wichita, Kansas 67201 (Donation)	—	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	100 ⁰⁰
10/24/07	Phillip & Suggs Journey 7099 So Meridian Haysville, KS 67060 \$25 Membership \$25 Donation	—	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	50 ⁰⁰
3/4/07	B. I. Keeler 1040 Old Highway 81 McPherson, KS 67460 \$20 membership \$30 Donation		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	50 ⁰⁰
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Subtotal This Page							

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$ 1300 ⁰⁰
Total Unitemized Contributions (\$50 or less)	\$ 1352 ⁰⁰
Sale of Political Materials (Unitemized)	—
Total Contributions When Contributor Not Known	—
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	

**SCHEDULE B
IN-KIND CONTRIBUTIONS**

Kansas Second Amendment Society
(Name of Candidate, Party Committee or Political Committee)

Date	Name, Address and Occupation of Contributor List occupation for those giving an in-kind more than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
<p>In-kind contributions are expenditures made directly to a vendor from the candidate's personal funds or expenditures made directly to a vendor by another entity (i.e. individual, corporation, union, PAC) without going through the campaign bank account.</p>			
<p><i>NO In-Kind Contributions</i></p>			
Subtotal This Page			

Complete if last page of Schedule B

Total Itemized (over \$100) In-Kind Contributions	—
Total Unitemized (\$100 or less) In-Kind contributions	—
TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 5 of Summary)	—

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Kansas Second Amendment Society

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
1/31/07 - 12/31/07	Commerce Bank 1551 N WATER FRONT Parkway Wichita, Kansas 67201-0637	Cost of Bank Service Charge	\$ 48 ⁰⁰
3/26/07	AT & T PO BOX 650487 Dallas, TX 75285-0487	Final Phone Bill (NO Phone AT Present Time)	130 ¹⁹
7/16/07 - 12/31/07	U.S. Postmaster Wichita, Kans 67202-9998	Postage	\$ 122 ⁰⁰
7/08/07	KS Governmental Ethics & Gov. M. 109 W 9th ST Topeka, Kansas 66612	PAC Fee	\$ 35 ⁰⁰
12/31/07	Fed Ex Kinko's 240 So West ST STE 10A Wichita, KS 67213-2116	Printing Expense of News Letter	\$ 29 ⁵¹
Subtotal This Page			

Complete if last page of Schedule C

Total Itemized Expenditures This Period	364 ⁷⁰
Total Unitemized Expenditures of \$50 or less	—
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	364⁷⁰

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**SCHEDULE D
OTHER TRANSACTIONS**

Kansas Second Amendment Society
(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
<p align="center">List all loans owed to the candidate or any other person at the end of this reporting period until:</p> <p align="center">1. loan is reimbursed, or</p> <p align="center">2. the loan is forgiven by the candidate.</p>			
<p align="center">List all debts owed by the candidate's campaign for this reporting period or any prior periods until paid.</p>			
Subtotal This Page			

*N/D Schedule D
TRANSACTIONS*

TOTAL OTHER TRANSACTIONS (to line 7 of Summary)