

FILED

JAN 14 2008

RON THORNBURGH
SECRETARY OF STATE

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

JANUARY 10, 2008

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: Wichita/Hutchinson Labor Fed COPE
Address: 3219 W. Central
City and Zip Code: Wichita, KS 67217
This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2007 through December 31, 2007)

1. Cash on hand at beginning of period	<u>1,971.22</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>3,023.35</u>
3. Cash available this period (Add Lines 1 and 2)	<u>4,994.57</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>3,313.76</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>1,680.81</u>
6. In-Kind Contributions (Use Schedule B)	_____
7. Other Transactions (Use Schedule D)	_____

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/10/08
Date

Jim Booth
Signature of Treasurer
by Judy Pierce

SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS

Wichita/Hutchinson Labor Fed CULTE
(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
1/8/07	Wichita Hutch Labor 3219 W. Central Wichita, KS 67203		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1,500.00
3/29/07	Wichita Hutch. Labor Fed 3219 W. Central Wichita, KS 67203		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1,00.00
2/8/07	AT&T P.O. Box 650661 Dallas, TX 75265	phone company refund	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	523.35
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Subtotal This Page							3,023.35

Complete if last page of Schedule A

Total Itemized Receipts for Period	3,023.35
Total Unitemized Contributions (\$50 or less)	
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	3,023.35

SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

Wichita/Hutchinson Labor Fed. COPE
(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
1/4/07	Kansas Inaugural 2007 4311 W. 6th, Suite C Lawrence, KS 66049	donation	2,000.00
3/28/07	Barbara Fuller 6900 E. Zimmerly Wichita, KS 67207	Campaign contribution	500.00
3/28/07	KEVASS HARDING 5816 E. 48th Circle No Wichita, KS 67220	Campaign contribution	500.00
6/26/07	GOVERNMENTAL ETHICS COMM 109 SW 9th, #504 TOPEKA, KS 66612	Regis Fee	240.00
8/20/07	KANSAS AFL-CIO 2131 S.W. 36th TOPEKA, KS 66611	address list	23.76
8/20/07	Reno County Dem. Central P.O. Box 622 Hutchinson, KS 67504	Comm donation	50.00
Subtotal This Page			3,313.76

Complete if last page of Schedule C

Total Itemized Expenditures This Period	3,313.76
Total Unitemized Expenditures of \$50 or less	
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	3,313.76