

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

**JANUARY 10, 2008**

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

**FILE**  
JAN 02 2008  
KANSAS GOVERNMENTAL ETHICS COMMISSION  
SECRETARY OF STATE

A. Name of Committee: South Sedgwick County Democratic Club  
Address: 3415 Southwood  
City and Zip Code: Wichita, Kansas 67217-3441  
This is a (check one): ☒ Party Committee ☐ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2007 through December 31, 2007)

1. Cash on hand at beginning of period .....	<u>1,916.42</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>3,303.26</u>
3. Cash available this period (Add Line 1 and 2) .....	<u>5,219.68</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>736.79</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>4,482.89</u>
6. In-Kind Contributions (Use Schedule D) .....	<u>0.00 NONE</u>
7. Other Transactions (Use Schedule D) .....	<u>0.00 NONE</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

12/30/07  
Date

Ronald Lacey  
Signature of Treasurer

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

SOUTH SEDGWICK COUNTY DEMOCRATIC CLUB

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
3/10/2007	SERVICE EMPLOYEE UNION LOCAL#513 PAC 1330 E. 1ST STE 105 WICHITA, KANSAS 67214	UNION	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	50.00
3/19/2007	PLUMBER & PIPEFITTER LOCAL #441 PAC 1330 E. 1ST STE 115 WICHITA, KANSAS 67214	UNION	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	200.00
3/25/2007	INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKER LOCAL #271 1040 S BROADWAY	UNION	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	100.00
5/11/2007	IAMAW DIST 370 MNPL 3830 S. MERIDIAN WICHITA, KANSAS 67217-3704	UNION	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	300.00
10/8/2007	PLUMBER & PIPEFITTER LOCAL #441 PAC 1330 E. 1ST STE 115 WICHITA, KANSAS 67214	UNION	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	200.00
10/14/07	SERVICE EMPLOYEE UNION LOCAL#513 PAC 1330 E. 1ST STE 105 WICHITA, KANSAS 67214	UNION	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	100.00
10/26/07	IAMAW DIST 370 MNPL 3830 S. MERIDIAN WICHITA, KANSAS 67217-3704	UNION	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	325.00
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<b>Subtotal This Page</b>							1225.00

Complete if last page of Schedule A

Total Itemized Receipts for Period	1225.00
Total Unitemized Contributions (\$50 or less)	1881.26
Sale of Political Materials (Unitemized)	0.00
Total Contributions When Contributor Not Known	197.00
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	<b>3,303.26</b>

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

SOUTH SEDGWICK COUNTY DEMOCRATIC CLUB

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
2/26/2007	JACK METZ 4103 S. WACO WICHITA, KANSAS 67217	TICKET FOR FUNDRAISER	53.54
3/36/2007	RICHARD FLAHARTY 2802 S. 295 TH WEST GARDEN PLAIN ,KANSAS 67050	FOOD FOR FUNDRAISER	150.00
9/24/2007	JACK METZ 4103 S. WACO WICHITA, KANSAS 67217	TICKET FOR FUNDRAISER	63.96
11/3/2007	RICHARD FLAHARTY 2802 S. 295 TH WEST GARDEN PLAIN ,KANSAS 67050	FOOD FOR FUNDRAISER	184.96
11/3/2007	SOUTH HIGH SCHOOL 701 W. 33TH SOUTH WICHITA, KANSAS 67217	MUSIC FOR THE FUNDRAISER	100.00
<b>Subtotal This Page</b>			552.46

Complete if last page of Schedule C

Total Itemized Expenditures This Period	552.46
Total Unitemized Expenditures of \$50 or less	184.33
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	736.79