|          | RECEIPTS AND EXPENDITURES REPORT<br>OF A POLITICAL OR PARTY COMMITTEE   | JÁN Ó 7 2009  |
|----------|---|---|
|          | JANUARY 10, 2008 KS Govern  | mental Ethics Comn  |
|          | FILE WITH SECRETARY OF STATE<br>SEE REVERSE SIDE FOR INSTRUCTIONS   |   |
| A.       | Name of Committee: First District Democrats   |   |
|          | Address: 1501 Avenue A  |   |
|          | City and Zip Code: Dodge City 67801   |   |
|          | This is a (check one): Party Committee Political Commit   | ttee  |
| B.       | Chask and tiling Tomainstein Der  |   |
| D.       | Check only if appropriate: Amended Filing Termination Rep   | oort  |
|          | Summary (covering the period from January 1, 2007 through December 31, 2007)  |   |
|          | Summary (covering the period from January 1, 2007 through December 31, 2007) 1. Cash on hand at beginning of period   | \$221.60  |
|          | Summary (covering the period from January 1, 2007 through December 31, 2007)  | \$221.60<br>\$2,370.00  |
| C.       | Summary (covering the period from January 1, 2007 through December 31, 2007) <ol> <li>Cash on hand at beginning of period</li> <li>Total Contributions and Other Receipts (Use Schedule A)</li> <li>Cash available this period (Add Lines 1 and 2)</li> </ol>   | \$221.60<br>\$2,370.00<br>\$2,591.60                          |
|          | Summary (covering the period from January 1, 2007 through December 31, 2007) <ol> <li>Cash on hand at beginning of period</li> <li>Total Contributions and Other Receipts (Use Schedule A)</li> <li>Cash available this period (Add Lines 1 and 2)</li> <li>Total Expenditures and Other Disbursements (Use Schedule C)</li> </ol>  | \$221.60<br>\$2,370.00<br>\$2,591.60<br>\$624.04              |
|          | Summary (covering the period from January 1, 2007 through December 31, 2007)         1. Cash on hand at beginning of period         2. Total Contributions and Other Receipts (Use Schedule A)         3. Cash available this period (Add Lines 1 and 2)         4. Total Expenditures and Other Disbursements (Use Schedule C)         5. Cash on hand at close of period (Subtract Line 4 from 3) | \$221.60<br>\$2,370.00<br>\$2,591.60<br>\$624.04              |
|          | Summary (covering the period from January 1, 2007 through December 31, 2007)         1. Cash on hand at beginning of period   | \$221.60<br>\$2,370.00<br>\$2,591.60<br>\$624.04              |
|          | Summary (covering the period from January 1, 2007 through December 31, 2007)         1. Cash on hand at beginning of period         2. Total Contributions and Other Receipts (Use Schedule A)         3. Cash available this period (Add Lines 1 and 2)         4. Total Expenditures and Other Disbursements (Use Schedule C)         5. Cash on hand at close of period (Subtract Line 4 from 3) | \$221.60<br>\$2,370.00<br>\$2,591.60<br>\$624.04              |
| C.<br>D. | Summary (covering the period from January 1, 2007 through December 31, 2007)         1. Cash on hand at beginning of period   | \$221.60<br>\$2,370.00<br>\$2,591.60<br>\$624.04<br>\$1967.56 |

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# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

First District Democrats

(Name of Candidate, Party Committee or Political Committee)

| Date    |  | Occupation of Individual | Check<br>Appropriate Box |              |      |       | Amount of<br>Cash, Check, |
|---------|--|--------------------------|--------------------------|--------------|------|-------|---------------------------|
|         |  | Giving More Than \$150   | Cash                     | Check        | Loan | Other | Loan or<br>Other Receipt  |
| 1/16/07 | Lyon County Democratic Central<br>Committee<br>1155 N. Highway 99<br>Emporia, KS 66801       | Party Committee          |                          | $\checkmark$ |      |       | \$50.00                   |
| 1/19/07 | McPherson County Democratic<br>Central Committee<br>315 S. Fisher St.<br>McPherson, KS 67460 | Party Committee          |                          | $\checkmark$ |      |       | \$50.00                   |
| 1/22/07 | Reno County Democratic Central<br>Committee<br>P.O. Box 622<br>Hutchinson, KS 67504          | Party Committee          |                          | $\checkmark$ |      |       | \$50.00                   |
| 1/24/07 | Terry Malone<br>903 Marsha Lane<br>Dodge City, KS 67801                                      |                          |                          | $\checkmark$ |      |       | \$50.00                   |
| 1/25/07 | Glenn Kerbs<br>2300 Kerri Dr.<br>Dodge City, KS 67801  |                          |                          | $\checkmark$ |      |       | \$100.00                  |
| 1/26/07 | Lawrence P. Daniels<br>1501 Avenue A<br>Dodge City, KS 67801                                 |                          |                          |              |      |       | \$150.00                  |
| 1/26/07 | Rebecca Escalante<br>1201 First Ave.<br>Dodge City, KS 67801                                 |                          |                          | $\checkmark$ |      |       | \$100.00                  |
| 1/27/07 | Saline county Democratic Central<br>Committee<br>509 W. Republic<br>Salina, KS 67401         | Party Committee          |                          | $\checkmark$ |      |       | \$50.00                   |
| 1/27/07 | Finney County Democratic Central<br>Committee<br>P.O. Box 366<br>Garden City, KS 67846       | Part Committee           | -                        | $\checkmark$ |      |       | \$50.00                   |
| 1/27/07 | Proceeds from luncheon   | N/A                      |                          |              |      |       | \$970.00                  |
|         | Subtotal This Page   |                          |                          |              |      |       | \$1,620.00                |

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# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

#### First District Democrats

(Name of Candidate, Party Committee or Political Committee)

| Date               | Name and Address<br>of Contributor   | Occupation of Individual<br>Giving More Than \$150 | Check<br>Appropriate Box |              |          |       | Amount of<br>Cash, Check, |
|--------------------|--|--|--------------------------|--------------|----------|-------|---------------------------|
|                    |  |  | Cash                     | Check        | Loan     | Other | Loan or<br>Other Receipt  |
| 1/29/07            | Tim Peterson<br>2015 Ceder Crest<br>Monument, KS 67764                             |  |                          |              |          |       | \$100.00                  |
| 1/29/07            | Seward County Democratic Central<br>Committee<br>P.O. Box 234<br>Liberal, KS 67905 | Party committee                                    |                          | $\checkmark$ |          |       | \$50.00                   |
| 2/28/07            | Judy Langley<br>6818 E. Blanchard Ave.<br>Hutchinson, KS 67501                     |  |                          | $\checkmark$ |          |       | \$50.00                   |
| 3/1/07             | Glassman, Bird, Braun & Schwartz<br>P.O. Box 727<br>Hays, KS 67601                 |  |                          | $\checkmark$ |          |       | \$50.00                   |
| 3/6/07             | Ellis County Democratic Central<br>Committee<br>P.O. Box 934<br>Hays, KS 67601     | Party Committee                                    |                          | $\checkmark$ |          |       | \$100.00                  |
|                    |  |  |                          |              |          |       |                           |
|                    |  |  |                          |              |          |       |                           |
|                    |  |  |                          |              |          |       |                           |
| Subtotal This Page |  |  |                          |              | \$350.00 |       |                           |

# Complete if last page of Schedule A

| Total Itemized Receipts for Period                | \$1,970.00 |
|---|------------|
| Total Unitemized Contributions (\$50 or less)     | \$400.00   |
| Sale of Political Materials (Unitemized)          |            |
| Total Contributions When Contributor Not Known    |            |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$2,370.00 |

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# SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

First District Democrats

(Name of Candidate, Party Committee or Political Committee)

| Date    | Name and Address                                     | Purpose of Expenditure<br>or Disbursement | Amount   |
|---------|--|---|----------|
| 1/27/07 | Masonic Women<br>Mason Lodge<br>Dodge City, KS 67801 | Food for luncheon and building rental     | \$575.00 |
|         |  |   |          |
|         |  |   |          |
|         |  |   |          |
|         |  |   |          |
|         |  |   |          |
|         |  |   |          |
|         | Subtotal This Page                                   |   | \$575.00 |

## **Complete if last page of Schedule C**

| Total Itemized Expenditures This Period  | \$575.00 |
|--|----------|
| Total Unitemized Expenditures of \$50 or less                                  | \$49.04  |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS<br>THIS PERIOD (to line 4 of Summary) | \$624.04 |

| Page | <br>of | _ |
|------|--------|---|
| Page | <br>of | _ |