

Reset Page

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE

JANUARY 10, 2008

JAN 08 2008

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

KS Governmental Ethics Commission

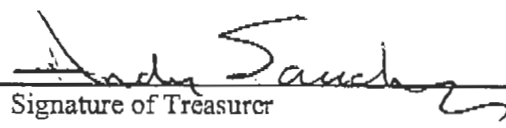
A. Name of Committee: Kansas AFL-CIOAddress: 2131 SW 36th St.City and Zip Code: Topeka, KS 66611This is a (check one): ☐ Party Committee ☒ Political CommitteeB. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2007 through December 31, 2007)

| | |
|--|-----------|
| 1. Cash on hand at beginning of period | 8840.28 |
| 2. Total Contributions and Other Receipts (Use Schedule A) | 4589.39 |
| 3. Cash available this period (Add Lines 1 and 2) | 13,429.67 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | 4149.49 |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | 9280.18 |
| 6. In-Kind Contributions (Use Schedule B) | |
| 7. Other Transactions (Use Schedule D) | |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-8-08
Date


Signature of Treasurer

GEC Form Rev, 2001

Print Page

Reset Page

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Kansas AFL-CIO COPE

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|--|--------------------------|-------------------------------------|--------------------------|-------------------------------------|--|
| | | | Cash | Check | Loan | Other | |
| 3/30/07 | Kansas AFL-CIO General Fund 2131 SW 36th St. Topeka, KS 66611 | Labor Organization | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$248.60 |
| 4/27/07 | Kansas AFL-CIO General Fund 2131 SW 36th St. Topeka, KS 66611 | Labor Organization | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$328.30 |
| 5/25/07 | Kansas AFL-CIO General Fund 2131 SW 36th St. Topeka, KS 66611 | Labor Organization | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$490.00 |
| 6/13/07 | CWA-COPE PPC 501 3rd Street, N.W. Washington, D.C. 20001 | Labor Organization | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$1,000.00 |
| 6/15/07 | Kansas AFL-CIO General Fund 2131 SW 36th St. Topeka, KS 66611 | Labor Organization | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$347.54 |
| 7/26/07 | Kansas AFL-CIO General Fund 2131 SW 36th St. Topeka, KS 66611 | Labor Organization | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$288.57 |
| 7/31/07 | Rep. Dennis McKinney 1220 S. Main Greensburg, KS 67054 | Legislator (Check not cashed) Check date 9/17/03 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$500.00 |
| 7/31/07 | Rep. Annie Kuether 1346 SW Wayne Av. Topeka, KS 66604 | Legislator (Check not cashed) Check date 8/23/04 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$100.00 |
| Subtotal This Page | | | | | | | \$3,303.01 |

Complete if last page of Schedule A

| | |
|--|---------------|
| Total Itemized Receipts for Period | |
| Total Unitemized Contributions (\$50 or less) | |
| Sale of Political Materials (Unitemized) | |
| Total Contributions When Contributor Not Known | |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$0.00 |

Page 4 of 4

Print Page

Reset Page

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Kansas AFL-CIO COPE

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|--|--------------------------|-------------------------------------|--------------------------|-------------------------------------|--|
| | | | Cash | Check | Loan | Other | |
| 7/31/07 | Rep. Barbara Ballard 1532 Alvamar Drive Lawrence, KS 66047 | Legislator (Check not cashed) Check date 10/5/04 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$100.00 |
| 8/31/07 | Kansas AFL-CIO General Fund 2131 SW 36th St. Topeka, KS 66611 | Labor Organization | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$450.69 |
| 9/28/07 | Kansas AFL-CIO General Fund 2131 SW 36th St. Topeka, KS 66611 | Labor Organization | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$401.33 |
| 10/26/07 | Kansas AFL-CIO General Fund 2131 SW 36th St. Topeka, KS 66611 | Labor Organization | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$333.86 |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Subtotal This Page | | | | | | | \$1,285.88 |

Complete if last page of Schedule A

| | |
|--|-------------------|
| Total Itemized Receipts for Period | \$4,588.89 |
| Total Unitemized Contributions (\$50 or less) | \$0.50 |
| Sale of Political Materials (Unitemized) | |
| Total Contributions When Contributor Not Known | |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$4,589.39 |

Page 2 of 4

Print Page

Reset Page

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Kansas AFL-CIO COPE

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|--------------------|---|---|------------|
| 1/11/07 | Kansas Democratic Party P.O. Box 1914 Topeka, KS 66601-1914 | 2007 Democratic Directory Ad | \$200.00 |
| 3/1/07 | Democratic Senatorial Campaign Committee P.O. Box 1811 Topeka, KS 66601 | 4th Annual Steak Fry | \$500.00 |
| 3/13/07 | Legislative Victory Fund P.O. Box 1914 Topeka, KS 66601 | Legislative victory Chili Cook-Off | \$500.00 |
| 3/14/07 | Committee for Patrick Woods 723 Cambridge Ave. Topeka, KS 66601 | Contribution | \$100.00 |
| 5/31/07 | Bank of America P.O. Box 25118 Tampa, FL 33622-5118 | Check order | \$87.49 |
| 8/3/07 | Kansans for a Democratic House P.O. Box 2083 Topeka, KS 66601 | 2007 Round-Up | \$500.00 |
| 9/10/07 | Sebelius/Parkinson Committee P.O. Box 4302 Topeka, KS 66604 | Contribution | \$1,000.00 |
| 10/1/07 | Shawnee County Democrats P.O. Box 2634 topeka, KS 66601 | Annual Sponsor Shawnee County Bean Feed | \$250.00 |
| 12/4/07 | The Senate Democrats P.O. Box 1811 Topeka, KS 66601 | Contribution-7th Annual Home for the Holidays Fundraiser | \$1,000.00 |
| | | | |
| Subtotal This Page | | | \$4,137.49 |

[Reset Page](#)

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Kansas AFL-CIO COPE

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|------------------|--|--------|
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| Subtotal This Page | | | \$0.00 |

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| | |
|--|-------------------|
| Total Itemized Expenditures This Period | \$4,137.49 |
| Total Unitemized Expenditures of \$50 or less | \$12.00 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$4,149.49 |