

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE

JANUARY 10, 2008

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

FILED

DEC 17 2007

RON THORNBURGH
SECRETARY OF STATE

A. Name of Committee: Committee for Industrial Union SH. CO / AFL-CIO
Address: 1603 N Taylor
City and Zip Code: Topeka 66608
This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2007 through December 31, 2007)

1. Cash on hand at beginning of period	<u>1208.99</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>11000.00</u>
3. Cash available this period (Add Lines 1 and 2)	<u>12208.99</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>7740.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>4468.99</u>
6. In-Kind Contributions (Use Schedule B)	<u> </u>
7. Other Transactions (Use Schedule D)	<u> </u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

12-14-07
Date

Sharon A. Shif
Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Committee for Industrial Union SH. CO. / AFL-CIO
(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
2/26/07	S.C.I.U.C 1603 N Taylor Topeka, KS 66608	Fund Transfer	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	6000.00
10/4/07	S.C.I.U.C 1603 N. Taylor Topeka, KS 66608	Fund Transfer	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	5000.00
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Subtotal This Page							11000.00

SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

Committee for Industrial Union SH.CO. / AFL-CIO
(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
2/27/07	KS Democratic Party 24th JACKSON TOPEKA, KS 66603	WASHINGTON DAY BANQUET	5000.00
3/28/07	BETTY DUNN FOR CITY COUNCIL 3617 S.E. PINECREST TOPEKA, KS 66605	CONTRIBUTION	500.00
6/19/07	Governmental/Ethic Commission State HOUSE	PAC Registration	240.00
9/5/07	Sebelius Parkinson Committee P.O. Box 4302 Topeka, KS 66604	DONATION	1000.00
10/9/07	SH. CO. Democrats P.O. Box 2634 Topeka, KS 66601	Donation	250.00
10/17/07	A. Hensley for State Senate 2226 SE VIRGINIA TOPEKA, KS 66605	CONTRIBUTION	500.00
10/22/07	A. TIETZE for State Rep 329 SW YORKSHIRE RD Topeka, KS 66606	Contribution	250.00
Subtotal This Page			7740.00