2006

STATEMENT OF ORGANIZATION

| OCT 2 0 2006 | |
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| | COMMITTEES AND PARTY COMMITTEES |
| RON THORNEL REPORT ACTION C SECRETARY OF STATE | |
| SECRETAIN (See R | everse Side For Instructions) |
| This is a (check one) | Party Committee |
| This is an (check one) | Initial Statement Amended Statement |
| COMMITTEE (PL) | EASE TYPE OR PRINT) |
| Nama | ZIBB TITE ORTHURT) |
| Kansas Voters Values | |
| Mailing Address (Street, City, State, Zip Co | ode) Business Telephone |
| 14110 Twinlake, Wichita, KS 67230 | (316) 393-8324 |
| | |
| CHAIRPERSON | |
| Name David Thorne | Home Telephone (316) 440-3076 |
| Mailing Address (Street, City, State, Zip Co 14110 Twinlake | Business Telephone |
| | caller a la l |
| TREASURER | the state of the s |
| Name Dr. Jevres Ne Grad | Home Telephone (316) 371-7070 |
| Mailing Address (Street, City, State, Zip Code) Business Telephone | |
| 910 5 Stage cooch (4, Wichite, 164 67236) | |
| A FEH LA TED OR CONNECTED OR CANIZATIONS | |
| AFFILIATED OR CONNECTED ORGANIZATIONS | |
| Name | |
| Mailing Address (Street, City, State, Zip Code) | |
| Walling Address (Street, City, State, Zip Code) | |
| | |
| If not connected or affiliated with an organizatio | n, identify the trade, profession, or primary interest of the contributors. |
| Distribution of voter's guides to commun | |
| | <u> </u> |
| | |
| SIGNATURE: | |
| "I declare that this statement has been examined by me and to the best of my knowledge and | |
| belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." | |
| of monotoniary ming a raise document is a c | auss 11 inisacina anor- |
| 10/17/06 | |
| (Date) (| (Signature of Chairperson) |

Governmental Ethics Commission

Rev.2000