ALTERNATION AND ADMINISTRATION ADMINISTRATION AND A
SEP 2 1 2005 STATEMENT OF ORGANIZATION FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES (See Reverse Side For Instructions) This is a (check one) Party Committee Political Action Committee This is an (check one) Initial Statement Amended Statement
COMMITTEE (PLEASE TYPE OR PRINT)
Name Johnson County Firefighters Local 1371 PAC
Mailing Address (Street, City, State, Zip Code) 66202 Business Telephone 6025 ME+CMF LN, OVERIMA RACK, KS (913) 236-6677
CHAIRPERSON
Name Home Telephone (9/3) 530 - 6667
Mailing Address (Street, City, State, Zip Code) Business Telephone 6025 MEtCAH LW, OVER AND PACK, KS 66202 (913) 236 - 6677
TREASURER
Name Home Telephone Travis Thompson (816) 509-6303
Mailing Address (Street, City, State, Zip Code) Business Telephone 6025 Metcalf Lou, Overland Park, KS 66202 (913) 236 - 6677
AFFILIATED OR CONNECTED ORGANIZATIONS
Name IAFF LOCAL 1371
Mailing Address (Street, City, State, Zip Code) 6025 Met CAH LANE, Overland Park, KS 66202
If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors
SIGNATURE: "I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document
or intentionally filing a false document is a class A misdemeanor."

9 - /9 - 0.5 (Date)

Multe Full
(Signature of Chairperson)

Governmental Ethics Commission

Rev.2000