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NOV 5 2005

RON THORNE, CLASH
SECRETARY OF STATE

STATEMENT OF ORGANIZATION

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109 WEST 6TH ST
TOPEKA, KANSAS 66606-1312

POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name Carpenters' Local Union #168 Separate Segregated Fund

Mailing Address (Street, City, State, Zip Code) P.O. Box 3115 Kansas City KS. 66103 Business Telephone ()

CHAIRPERSON

Name Augustine J. Morales Home Telephone ()

Mailing Address (Street, City, State, Zip Code) 2833 Madison Ave. Kansas City MO. 64108 Business Telephone ()

TREASURER

Name Richard Johnson Home Telephone (816) 252-0905

Mailing Address (Street, City, State, Zip Code) 1239 S. Harris Ave. Independence MO 64052 Business Telephone ()

AFFILIATED OR CONNECTED ORGANIZATIONS

Name Carpenters Local union #168

Mailing Address (Street, City, State, Zip Code) P.O. Box 3115 Kansas City KS. 66103

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

11/8/05
(Date)

Richard Johnson
(Signature of Chairperson)