488

STATEMENT OF ORGANIZATION

5 2003	
OC FOR POLIFICAL ACTION COMMITTEES AND PARTY COMMITTEES	
PONTHOUSE BETTER	
(See Reverse Side For Instructions)	
This is a (check one) Party Committee Political Action Committee	
This is an (check one) Initial Statement Amended Statement	
COMMITTEE (PLEASE TYPE OR PRINT)	
Name Sedgivick County Black Republican Council Formerly: Wichita Black Republican Council	
	7
Mailing Address (Street, City, State, Zip Code) Business Telephone 2211 North Kansas, Wi Chita, Ks 17219 314 345-5209	
CHAIRPERSON	
Name Home Telephone	
TreAtha FostER (316) 365-5209	-
Mailing Address (Street, City, State, Zip Code) Wichita, Business Telephone 8311 Month Angus 61319 45 (SNa) 365-5209	-
TREASURER	
Name Home Telephone	
Josephine LEWIS (314) 262-3922	
Mailing Address (Street, City, State, Zip Code) Business Telephone	
2237 M. KANKAS Wichita XS M219 (314) 262-3922	
AFFILIATED OR CONNECTED ORGANIZATIONS	
Name 1	
KANSAS Black Republican Council	\dashv
Mailing Address (Street, City, State, Zip Code) 3619 SE TOMAHAWK INAIL TOPEKA, XS 66605	-
1001-100 IBIMAHAWK INAM, TOPEKE, 113 LIGIOUS	
If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributor	IS.
CIONA TUDE	
SIGNATURE:	
"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document	
or intentionally filing a false document is a class A misdemeanor."	
10-13-03 (hear)	
(Date) (Signature of Chairperson)	

Governmental Ethics Commission

Rev.2000