

FILED

FOR SEP 29 2002

STATEMENT OF ORGANIZATION

RECEIVED

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

Governmental Ethics Commission  
109 WEST 9TH STREET  
TOPEKA, KANSAS 66612

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name Carpenters' Local Union #201	
Mailing Address (Street, City, State, Zip Code) 1215 Carey Lane Wichita, KS 67217	Business Telephone ( 316 ) 522-8911

CHAIRPERSON

Name Gary L. Trione		Home Telephone ( 316 ) 777-9227
Mailing Address (Street, City, State, Zip Code) 625 Russell Mulvane, KS 67110	Business Telephone ( 316 ) 522-8911	

TREASURER

Name Floyd L. Richardson		Home Telephone ( 316 ) 522-7414
Mailing Address (Street, City, State, Zip Code) 3426 South Osage Wichita, KS 67217	Business Telephone ( 316 ) 522-8911	

AFFILIATED OR CONNECTED ORGANIZATIONS

Name Carpenters' Local 201	
Mailing Address (Street, City, State, Zip Code) 1215 Carey Lane Wichita, KS 67217	

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

8-8-02  
(Date)

*Gary L. Trione*  
(Signature of Chairperson)