

**FILED**  
NOV 22 2002  
FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES  
RON THORNBURG  
SECRETARY OF STATE

# STATEMENT OF ORGANIZATION

## FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

### COMMITTEE (PLEASE TYPE OR PRINT)

Name Johnson County Republicans for Education	
Mailing Address (Street, City, State, Zip Code) 9400 W. 55th Street, Merriam, KS 66203	Business Telephone ( 913 ) 677-3151

### CHAIRPERSON

Name Stephen R. Cloud	Home Telephone ( 913 ) 541-0428
Mailing Address (Street, City, State, Zip Code) 9400 W. 55th Street, Merriam, KS 66203	Business Telephone ( 913 ) 677-3151

### TREASURER

Name Pat Smith	Home Telephone ( 913 ) 722-2187
Mailing Address (Street, City, State, Zip Code) 6931 Santa Fe, Overland Park, KS 66204	Business Telephone ( )

### AFFILIATED OR CONNECTED ORGANIZATIONS

Name
Mailing Address (Street, City, State, Zip Code)

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.  
Support of candidates concerned with issues regarding schools and education

### SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

11-20-02  
(Date)

Stephen R. Cloud  
(Signature of Chairperson)