

FILED  
JUL 05 2006  
FORT HORN BURG  
FOR POLITICAL  
SECRETARY

# STATEMENT OF ORGANIZATION FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

|                        |  |  |
|------------------------|--|--|
| This is a (check one)  | <input type="checkbox"/> Party Committee   | <input checked="" type="checkbox"/> Political Action Committee |
| This is an (check one) | <input type="checkbox"/> Initial Statement | <input checked="" type="checkbox"/> Amended Statement          |

## COMMITTEE (PLEASE TYPE OR PRINT)

|   |                                    |  |                    |                  |
|---|------------------------------------|--|--------------------|------------------|
| Name  | Wichita Automobile Dealers - PAC   |  |                    |                  |
| Mailing Address (Street, City, State, Zip Code) | P.O. Box 781614, Wichita, KS 67278 |  | Business Telephone | ( 316 ) 683-2067 |

## CHAIRPERSON

|   |                                    |  |                    |                  |
|---|------------------------------------|--|--------------------|------------------|
| Name  | Dawson Grimsley                    |  | Home Telephone     | ( 316 ) 618-2000 |
| Mailing Address (Street, City, State, Zip Code) | 6205 E. Kellogg, Wichita, KS 67218 |  | Business Telephone | ( 316 ) 618-2000 |

## TREASURER

|   |                                     |  |                    |                  |
|---|-------------------------------------|--|--------------------|------------------|
| Name  | Brandon Steven                      |  | Home Telephone     | ( 316 ) 636-1777 |
| Mailing Address (Street, City, State, Zip Code) | 1633 N. Rock Rd., Wichita, KS 67206 |  | Business Telephone | ( 316 ) 636-1777 |

## AFFILIATED OR CONNECTED ORGANIZATIONS

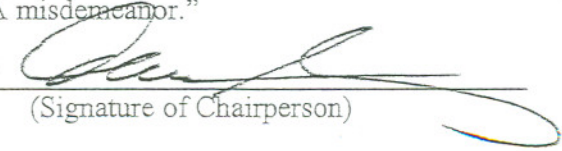
|   |     |  |  |  |
|---|-----|--|--|--|
| Name  | N/A |  |  |  |
| Mailing Address (Street, City, State, Zip Code) |     |  |  |  |

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.  
Automobile Industry

## SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

\_\_\_\_\_  
(Date)

  
\_\_\_\_\_  
(Signature of Chairperson)

FILED

AUG 18 2005

SAN FRANCISCO  
SECURITY OF STATE

# STATEMENT OF ORGANIZATION

## FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

|                        |  |  |
|------------------------|--|--|
| This is a (check one)  | <input type="checkbox"/> Party Committee   | <input checked="" type="checkbox"/> Political Action Committee |
| This is an (check one) | <input type="checkbox"/> Initial Statement | <input checked="" type="checkbox"/> Amended Statement          |

### COMMITTEE (PLEASE TYPE OR PRINT)

|   |  |
|---|--|
| Name<br>Wichita Automobile Dealers - PAC  |  |
| Mailing Address (Street, City, State, Zip Code)<br>P.O. Box 781614, Wichita, KS 67278 | Business Telephone<br>( 316 ) 683-2067 |

### CHAIRPERSON

|   |  |
|---|--|
| Name<br>Scott Hatchett  | Home Telephone<br>( 316 ) 858-6700     |
| Mailing Address (Street, City, State, Zip Code)<br>7633 E. Kellogg, Wichita, KS 67207 | Business Telephone<br>( 316 ) 858-6700 |

### TREASURER

|  |  |
|--|--|
| Name<br>James B. Hattan  | Home Telephone<br>( 316 ) 744-1275     |
| Mailing Address (Street, City, State, Zip Code)<br>6000 N. Hattan Dr., Park City, KS 67219 | Business Telephone<br>( 316 ) 744-1275 |

### AFFILIATED OR CONNECTED ORGANIZATIONS


|   |
|---|
| Name<br>N/A                                     |
| Mailing Address (Street, City, State, Zip Code) |

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.  
Automobile Industry.

### SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

8-9-05  
(Date)

  
(Signature of Chairperson)