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OCT 19 2005

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

Commission
108 WEST 9TH STREET
TOPEKA, KANSAS 66612

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name	<i>Kansas Second Amendment Society</i>	
Mailing Address (Street, City, State, Zip Code)	<i>PO Box 8310 Wichita, Kansas 67208</i>	
Business Telephone	<i>67208-0310</i>	

CHAIRPERSON

Name	<i>Phillip B Journey</i>	
Mailing Address (Street, City, State, Zip Code)		
Home Telephone	<i>(316) 522-7566</i>	
Business Telephone	<i>(316) 2690602</i>	

TREASURER

Name	<i>Bernie Stocum</i>	
Mailing Address (Street, City, State, Zip Code)	<i>1837 So St. Francis Wichita, Ks 67211</i>	
Home Telephone	<i>(316) 267-5586</i>	
Business Telephone	<i>(-) none</i>	

AFFILIATED OR CONNECTED ORGANIZATIONS

Name		
Mailing Address (Street, City, State, Zip Code)		

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

Interested in promoting gun rights agenda

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/11/2005
(Date)

Bernie Stocum
(Signature of Chairperson)