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FEB	- January	5	2007	

FEB 15 2001 STATEMENT OF ORGANIZATION				
HON FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES				
(See Reverse Side For Instructions)				
This is a (check one) Party Committee Political Action Committee				
This is an (check one) Initial Statement Amended Statement				
The state of the s				
COMMITTEE (PLEASE TYPE OR PRINT)				
Name				
SOUTH Sequick Co DemocRATIC CLUB				
Mailing Address (Street, City, State, Zip Code)  Business Telephone  4/03 5 WACO WICHITA 15 67217 (316) 529 3555				
1013 1013 1013 1013 1013 1013 1013 1013				
CHAIRPERSON				
Name JACK D. METZ Home Telephone 9-3555				
Mailing Address (Street, City, State, Zip Code)  10035. WACD WICHIMA 155 ( )  Business Telephone				
67217 -3649				
TREASURER				
Name Ronald TRACY Home Telephone (316) 522-2719				
Mailing Address (Street, City, State, Zip Code)  3415 Southwood CT Wichita Ks ( )				
47217-344/ AFFILIATED OR CONNECTED ORGANIZATIONS				
Name				
Mailing Address (Street, City, State, Zip Code)				
If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.				
SIGNATURE:  "I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."  (Date)  (Signature of Chairperson)				

Governmental Ethics Commission

Rev.2000

Carol E. Williams
Kan. Inventual Ethics Commission
109 West 9# St. Suite 504
Typeka, K5 66612

Jan. 24, 20

Dear Mr Williams:

This letter is to inform you that the South Sedgwick County Democratic Club has a new treasurer. His name and address is:

Mrokon Tracy 3415 South Good Ct. Wichita, KS 67217-3441

Please address your consequence to him from this point forward. I have enjoyed working with you these post several years. I'm sure you'll find Ron easy to work with also.

Sincerely, Al Polezinski 1737 Scott Wichito, K5 67216

RECEIVED

JAN 29 2007

Governmental Ethics Commission 109 WEST 9TH STREET TOPEKA, KANSAS 66612

2 January 2009 Docenmental Ethico Commi. 109 W. 9th Street RECEIVE Jopeka, 10. 66612 JAN 0 3 2007 Governmental Ethics Commission 109 WEST STH STREET TOPEKA, KANSAS 88612 Executive director Ke , Palitical Club Spicers This is to a diese you as of January 32,2007,
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Lerve as President and Dressurer of the

Joursh Sedgirck Country Vernice set Cheet; Alleginski - Transurer / Thinks for your hat these part 10 years, Dute J. Melart, Pres.

## FILED

MAY 27 '99

## STATEMENT OF ORGANIZATION

RON THORNSURGH FOR POLITICAL COMMITTEES AND PARTY

FOR FULLITIONE GOIVINITITEES AND FARTE	
(See Reverse Side For Instruction	S)
This is a (Check one) Party Committee	Political Committee
This is an (Check one) Initial Statement	Amended Statement
OMMITTEE (Please Type or Print)	
SOUTH SEDGWICK COUNTY DEMOCRAT CLUB	
ailing Address (Street, City, State, Zip Code)  2021 Son Volutsia, Wichita, Kan 67211	Business Telephone (3/6) 684-5538
HAIRPERSON	
ame $BETTE F_a McCART$	Home Telephone (3/& 684-5538
ailing Address (Street, City, State, Zip Code) 2021 SonVolutsia, Wichita, Ks., 67211	Business Telephone
REASURER	
ame AL POLCZINSKI	Home Telephone (3/b 267-8035
ailing Address (Street, City, State, Zip Code) 1737 Scott, Wichita, Kan 67216	Business Telephone
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ame	
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ot connected or affiliated with an organization, identify the trade, profestributors.	ssion, or primary interest of the
IGNATURE:	
declare that this statement has been examined by me and to the best orrect and complete. I understand that the intentional failure to file this lise document is a class A misdemeanor."	of my knowledge and belief is true, document or intentionally filing a
21 May 1999 Bul	FAMILIAN .
(Date) (Signature	e of Chairperson)

Kansas Governmental Ethics Commission