

FILED
MAY 02 2006
FRONTENAC
SECRETARY OF STATE

STATEMENT OF ORGANIZATION

POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name PLUMBERS & PIPEFITTERS LOCAL 441 POLITICAL ACTION COMMITTEE

Mailing Address (Street, City, State, Zip Code)	Business Telephone
1330 E 1ST ST N, STE 115, WICHITA, KS 67214	(316) 265-4291

CHAIRPERSON

Name	Home Telephone
RICHARD L. TAYLOR	(316) 322-7375

Mailing Address (Street, City, State, Zip Code)	Business Telephone
1330 E 1ST ST N, STE 115, WICHITA, KS 67214	(316) 265-4291

TREASURER

Name	Home Telephone
BILL J. URTON	(316) 776-0860

Mailing Address (Street, City, State, Zip Code)	Business Telephone
1330 E 1ST ST N, STE 115, WICHITA, KS 67214	(316) 265-4291

AFFILIATED OR CONNECTED ORGANIZATIONS

Name PLUMBERS & PIPEFITTERS LOCAL UNION #441

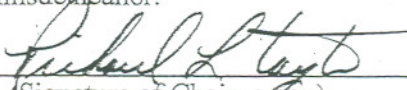
Mailing Address (Street, City, State, Zip Code)
1330 E 1ST ST N, STE 115, WICHITA, KS 67214

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

05/01/2006
(Date)


(Signature of Chairperson)

FILED
APR 08 2005
POLICE/JUROR
SECRET
OF STATE

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name Kansas Pipe Trades P.A.C.	
Mailing Address (Street, City, State, Zip Code) 1330 E 1st Street, Wichita, KS. 67214	Business Telephone (316) 265-4291

CHAIRPERSON

Name Richard Taylor	Home Telephone (316 322-7375
Mailing Address (Street, City, State, Zip Code) Plumbers and Pipefitters Local 441 1330 E 1st Street, Wichita, KS. 67214	Business Telephone (316) 265-4291

TREASURER

Name Bill Urton	Home Telephone (316) 776-0860
Mailing Address (Street, City, State, Zip Code) Same as Chairperson	Business Telephone ()

AFFILIATED OR CONNECTED ORGANIZATIONS

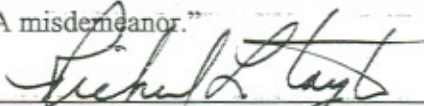
Name Plumbers and Pipefitters Local 441
Mailing Address (Street, City, State, Zip Code) Same as Above

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

April 1, 2005
(Date)


(Signature of Chairperson)