6 Jan	o' \ STA	TEMENT OF OR	GANIZATION	
MAR 2 3	NURGHTEL			
"FQRop"C	LEPICAL ACT	ION COMMITTE	GANIZATION  EES AND PARTY COMMITT  Instructions)	EES
ROTETAL		(See Reverse Side For	Instructions)	
3	This is a (check one)	Party Committee	Political Action Committee	
	This is an (check one)	Initial Statement	✓ Amended Statement	
COMMITTEE	2	(PLEASE TYPE O	R PRINT)	
Name Kansa	s Young Republica	ns		
	ess (Street, City, State	, Zip Code)	Business Telephone	
2025 SW G	age Blvd		(785) <del>234-3456</del> 550-	-2776
CHAIRPERSO	ON			
Name Chad Lawton			Home Telephone ( 785 ) 550-2776	
	ess (Street, City, State andolph Topeka, K		Business Telephone	
TREASURER				
Name .			Home Telephone	
	Thatcher	7' 0 1)	(316) 214-8121	· · ·
2537 S. Gr	ess (Street, City, State reenwood; Wichts	, Zip Code) FA ICS 67216	Business Telephone	
AFFILIATED	OR CONNECTED C	ORGANIZATIONS		
Name				
Mailing Addre	ess (Street, City, State	Zin Code)		
waning Addre	-	, Zip Code)		
If not connected	or affiliated with an org	ganization, identify the tr	ade, profession, or primary interest of the c	ontributors.
belief is true, co	this statement has bee orrect and complete. filing a false docume		to the best of my knowledge and tentional failure to file this document eanor."	
3/26/0	7		1 Sunt	
(Date)		(Signat	ure of Chairperson)	
Liouarnmanial E	thing ('amamaigaiam			D 2000

Governmental Ethics Commission

Rev.2000

## STATEMENT OF ORGANIZATION

STATEMENT OF ORGANIZATION  FOR POLITICAL ACTION COMMITTEES AND PARTY COM
FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES
(See Reverse Side For Instructions)
This is a (check one) Party Committee Political Action Committee
This is an (check one) Initial Statement Amended Statement
COMMITTEE (PLEASE TYPE OR PRINT)
Name Kansas Young Republicans
Mailing Address (Street, City, State, Zip Code)  Business Telephone  (785) 234-3456
CHAIRPERSON
Name Shawh Cowing Home Telephone (9/7) 1/51-2275
Mailing Address (Street, City, State, Zip Code)  11639 Perry #1108 Overland Park, KJ (913) 492-6378
66210
TREASURER
Name Laura Trude Ner (316) 214 8121
Mailing Address (Street, City, State, Zip Code)  Business Telephone  NUMA G. IS  ()
67207
AFFILIATED OR CONNECTED ORGANIZATIONS  Name
14dille
Mailing Address (Street, City, State, Zip Code)
If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.
SIGNATURE:  "I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."
(Date) (Signature of Chairperson)
Governmental Ethics Commission Rev.2000

## STATEMENT OF ORGANIZATION

# RECEIVE

APR 25 2005

## FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

109 WEST 9TH STREET

(See Reverse Side For Instructions)	S 55612
This is a (check one) Party Committee Political Action Committee	
This is an (check one) Initial Statement Amended Statement	
COMMITTEE (PLEASE TYPE OR PRINT) KS Young Rep.	
Name Shawn Cowing KS young Republicans	
Mailing Address (Street, City, State, Zip Code) 6664 Business Telephone 2025 Gace Blue Totale 165 (913) 451-2275	
CHAIRPERSON	
Name Shaluh R. Cowing Home Telephone (973) 451-2275	
Mailing Address (Street, City, State, Zip Code) 662/0 Business Telephone 11839 Persy St. 41180. P.K.S. Coccut. (913) 492-6374	
TREASURER	
Name Home Telephone (785) 235-2999	
Mailing Address (Street, City, State, Zip Code)  Business Telephone  1200 Sw DLASS ACE, TOPEKA, KS (95) 575-1939	
AFFILIATED OR CONNECTED ORGANIZATIONS	
Name	
Mailing Address (Street, City, State, Zip Code)	
If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contril	rutors.
SIGNATURE:	
"I declare that this statement has been examined by me and to the best of my knowledge and	
belief is true, correct and complete. I understand that the intentional failure to file this document	
or intentionally filing a false document is a class A misdemeanor."  4/25/05	
(Date) (Signature of Chairperson)	
	7.2000