## KANSAS GOVERNMENTAL ETHICS COMMISSION <br> PILED

A. Name of Committee: Kansas Association of Mortgage Brokers Political Action Committee

Address: coo PMB 234, 14904 W. 87th Parkway
City and Zip Code: Lenexa, KS 66215
This is a (check one): ___ Party Committee Political Committee
B. Check only if appropriate: $\qquad$ Amended Filing $\qquad$ Termination Report
C. Summary (covering the period from October 27, 2006 through December 31, 2006)

1. Cash on hand at beginning of period

14,071.63
2. Total Contributions and Other Receipts (Use Schedule A) ....................................... $\quad \mathbf{0 . 0 0}$
3. Cash available this period (Add Lines 1 and 2) .........................................................

14,071.63
4. Total Expenditures and Other Disbursements (Use Schedule C) .............................. 334.00
5. Cash on hand at close of period (Subtract Line 4 from 3)
6. In-Kind Contributions (Use Schedule B) $\qquad$
$\qquad$
7. Other Transactions (Use Schedule D) $\qquad$
$\qquad$
D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."


GEC Form Rev, 2001

## SCHEDULE C

 EXPENDITURES AND OTHER DISBURSEMENTSKansas Association of Mortgage Brokers Political Action Committee
(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Purpose of Expenditure <br> or Disbursement | Amount |
| :---: | :--- | :--- | :--- |
| $10 / 30 / 06$ | Gaches Braden Barbee and Associates <br> 825 S. Kansas Avenue, Suite 500 <br> Topeka, KS 66612 | Managment fee | $\$ 167.00$ |
| $12 / 8 / 06$ | Gaches Braden Barbee and Associates <br> 825 S. Kansas Avenue, Suite 500 <br> Topeka, KS 66612 | Managment fee |  |
|  |  |  | $\$ 167.00$ |
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Complete if last page of Schedule C

| Total Itemized Expenditures This Period | $\$ 334.00$ |
| :--- | ---: |
| Total Unitemized Expenditures of $\$ 50$ or less | $\$ 0.00$ |
| TOTAL EXPENDITURES $\&$ OTHER DISBURSEMENTS <br> THIS PERIOD (to line 4 of Summary) | $\$ 334.00$ |

Page $Z$ of $Z$.

