

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

JANUARY 10, 2007

FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

FILED
JAN 04 2007
RON THORNTON
SECRETARY OF STATE

A. Name of Committee: Kansas Sportsmen's Alliance
Address: 9218 Farley Lane
City and Zip Code: Overland Park, Kansas 66212
This is a (check one): Party Committee Political Committee

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from October 27, 2006 through December 31, 2006)

Table with 2 columns: Description and Amount. Rows include Cash on hand at beginning of period (16.54), Total Contributions and Other Receipts (0.00), Cash available this period (16.54), Total Expenditures and Other Disbursements (0.00), Cash on hand at close of period (16.54), In-Kind Contributions (0.00), and Other Transactions (0.00).

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

01/02/2007
Date

Signature of Treasurer (Handwritten signature)