

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIVED

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

JAN 10 2007

Governmental Ethics Commission 109 WEST 9TH STREET TOPEKA, KANSAS 66612

JANUARY 10, 2007

FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: Kansas Second Amendment Society
Address: 1837 So St. Francis
City and Zip Code: Wichita, Kansas 67211
This is a (check one): Party Committee X Political Committee

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from October 27, 2006 through December 31, 2006)
Table with 7 rows: Cash on hand at beginning of period, Total Contributions and Other Receipts, Cash available this period, Total Expenditures and Other Disbursements, Cash on hand at close of period, In-Kind Contributions, Other Transactions.

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/9/07 Date Signature of Treasurer Bernard W. Slocum





**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Kansas Second Amendment Society  
(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
10/26/07 12/31/08	AT & T PO Box 650 487 Dallas, Tx 75265	Phone Service	\$ 46 99
11/1/08	Phillip Journey 906 N. MAIN St #3 Wichita, Kansas 67203	News Letter	\$ 289 71
7/31/08 12/31/08	Commerce Bank PO Box 686 Wichita, Kansas 67208	Bank Service Charge	\$ 15 00
Subtotal This Page			\$ 351 70

Complete if last page of Schedule C

Total Itemized Expenditures This Period	\$ 351 70
Total Unitemized Expenditures of \$50 or less	—
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b> (to line 4 of Summary)	\$ 351 70

### SCHEDULE D OTHER TRANSACTIONS

Kansas Second Admendment Society  
(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
List all loans owed to the candidate or any other person at the end of this reporting period until: 1. loan is reimbursed, or 2. the loan is forgiven by the candidate. List all debts owed by the candidate's campaign for this reporting period or any prior periods until paid.			
Subtotal this Page			\$ 0

*no other TRANSACTIONS*

**TOTAL OTHER TRANSACTIONS (to line 7 of Summary)** \$ 0