

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

JANUARY 10, 2007

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

FILED  
JAN 10 2007  
RON THORNBURGH  
SECRETARY OF STATE

A. Name of Committee: Wichita/Hutchinson Labor Fed COPE  
Address: 3219 W. Central  
City and Zip Code: Wichita, KS 67203  
This is a (check one):  Party Committee  Political Committee

B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from October 27, 2006 through December 31, 2006)

1. Cash on hand at beginning of period .....	<u>1,842.92</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>2,500.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>4,342.92</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>2,371.70</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>1,971.22</u>
6. In-Kind Contributions (Use Schedule B) .....	_____
7. Other Transactions (Use Schedule D) .....	_____

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/9/07  
Date

Jeff Read  
Signature of Treasurer *by Judy Perice*

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Wichita/Hutchinson Labor Fed. COPE  
(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
11/21/06	Wichita/Hutch Labor Fed 3219 W. Central Wichita, KS 67203			X			2,500.00
<b>Subtotal This Page</b>							

**Complete if last page of Schedule A**

Total Itemized Receipts for Period	
Total Unitemized Contributions (\$50 or less)	
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Wichita/Hutchinson Labor Fed CUPF  
(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
11/7/06	AT&T P.O. Box 650661 Dallas, TX 75265-0661	telephone service phone banks	1,633.24
11/29/06	AT&T P.O. Box 650661 Dallas, TX 75265-0661	" "	738.46
<b>Subtotal This Page</b>			2,371.70

Complete if last page of Schedule C

Total Itemized Expenditures This Period	2,371.70
Total Unitemized Expenditures of \$50 or less	
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	2,371.70