

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

RECEIVED

JANUARY 10, 2007

JAN 03 2007

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

Governmental Ethics Commission  
100 WEST 9TH STREET  
TOPEKA, KANSAS 66612

A. Name of Committee: South Sedgwick County Democratic Club  
Address: 1737 Scott  
City and Zip Code: Wichita KS 67216  
This is a (check one):  Party Committee  Political Committee

B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from October 27, 2006 through December 31, 2006)

1. Cash on hand at beginning of period .....	<u>(1,477.42)</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>\$1,477.42</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>439.00</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>1916.42</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>—</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>\$ 1916.42</u>
7. Other Transactions (Use Schedule D) .....	_____

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/2/07  
Date

Alfred R. Polizinski  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

South Sedgwick County Democratic Club  
(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
10/27/06 10/31/06	Oct. 28 Fundraiser + ticket sales @ \$5 ea. and misc donations						224.00
11/1/06 11/30/06	2007 Dues paid @ \$10 each Fundraiser tickets @ \$5 ea Miscellaneous donations						80.00 25.00 40.00
	Dist. No. 70 MVPA, P.A. LOCAL Lodge 733 IAMAW 3830 S. Meridian Wichita KS 67217-3704						40.00
	Dist. No. 70 MVPA, PA (same as above)						20.00
12/1-06 12/31/06	NONE						
<b>Subtotal This Page</b>							439.00

## SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

South Sedgwick County Democratic Club  
(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
10/27/06 12/31/06	None		
<b>Subtotal This Page</b>			