# KANSAS GOVERNMENTAL ETHICS COMMISSION 

 RECEIPTS AND EXPENDITURES REPORFE OF A POLITICAL OR PARTY COMMITTEE JAN i6 2007JANUARY 10, 2007
Governmenta Ethics Commisslon 109 WEST 9TH STREET
TOPEKA. KANEAS 66812
FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS
A. Name of Committee: Kansas Insurance Political Action Committee

Address:
800 SW Jackson Suite 900
City and Zip Code:
Topeka, KS 66612
This is a (check one): $\qquad$ Party Committee $\qquad$ Political Committee
B. Check only if appropriate: $\qquad$ Amended Filing $\qquad$ Termination Report
C. Summary (covering the period from October 27, 2006 through December 31, 2006)

1. Cash on hand at beginning of period
\$3471.34
2. Total Contributions and Other Receipts (Use Schedule A)
3. Cash available this period (Add Lines I and 2) \$3472.85
4. Total Expenditures and Other Disbursements (Use Schedule C) $\$ 0.00$
5. Cash on hand at close of period (Subtract Line 4 from 3) \$3472.85
6. In-Kind Contributions (Use Schedule B) $\qquad$

| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/5/07
Date


## SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Kansas Insurance Political Action Committee
(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than $\$ 150$ | Check <br> Appropriate Box |  |  |  | Amount of Cash, Check, Loan or Other Receipt |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Cash | Check | Loan | Other |  |
|  |  |  |  | $\square$ |  | $\square$ |  |
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|  |  |  | $\square$ | $\downarrow$ |  |  |  |
| Subtotal This Page |  |  |  |  |  |  | \$0.00 |

Complete if last page of Schedule A

| Total Itemized Receipts for Period |  |
| :--- | ---: |
| Total Unitemized Contributions (\$50 or less) | $\$ 1.51$ |
| Sale of Political Materials (Unitemized) |  |
| Total Contributions When Contributor Not Known |  |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | $\$ 1.51$ |

